

Islam's the
right way
by
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sayed

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ABOUT THE AUTHOR

Ahmed El-sayed Hassan, he was born in Aswan (Egypt) in 1979. Having completed his primary and secondary education in Aswan, he studied arts at faculty of Qena, English Dept. south Valley University. And this is the

second work of the author, under the guidance of the Quran and the Sunnah, along the modern science, teaching of real Islam by the Holy Quran and sayings of the final Prophet (PBUH), who attained ultimate wisdom and moral perfection, as a sign of his intention to offer the last world and afterlife, to present Islam as a scientific and universal religion that addresses mind. and to convey the Quran's message, encourage readers to consider basic faith-related issues such as Allah's existence and unity and the Hereafter.

INTRODUCTION

Islam is the right way to Allah, Islam reflects pure truth, that pure truth says that Allah is one God, He is the one who can neither be separated into component parts nor reduplicated. One who is indivisible and has no component parts. Similarly as a point has no component parts, He is One has no father, no mother, no wife and no son. He is impossible to conceive of division in respect of His essence, and cannot be reduplicated; it is that which has no peer, He is the one who has no cavity, He is the one does not need anything. The one who all existence need Him, and He does not need anyone, so it's a big lie and a big error to compare Him with people. He is a Maker of all people, how can we imagine Him like a man, He has no father or mother, He has no son because He has no wife, He is the one who has the all perfection , He has the ultimate degree of sovereignty.

1- Islam is the religion of all nations , the message of all messengers and all prophets from Adam(PBUH) passing through Noah(PB UH) and Ibrahim(PBUH), passing through Musa(PBUH) and Jesus the Christ(PBUH) until the last prophet Mohamed(PBUH) peace and blessings upon them, 1-Allah said "He prescribed for you the same religion He enjoined upon Noah" 2- the magicians of pharaoh said “Our Lord, pour out patience upon us, and let us die as Muslims.” 3-Balqees said “My Lord, I have done wrong to myself, and I'm a Muslim with Solomon, to Allah, Lord of the Worlds.” 4-the disciples with Jesus(PB UH) said “We are supporters for Allah; we have believed in Allah, and testify that we are Muslims.” 5-Joseph said

"cause me to die a Muslim and join me with the righteous."

6- Ibrahim and Ishmael peace be upon them said "Our Lord, and make us Muslims, and from our descendants a Muslim nation" 7-Allah said "Whoever seeks other than Islam as a religion, it will not be accepted from him, and in the Hereafter he will be among the losers."

2-A Muslim sister who recently converted to Islam, she read many and many books about Islam and the Prophet Muhammad (PBUH), and found that most of them describe the Prophet Muhammad (PBUH) as a liar, so she decided to read the biography of the Prophet Muhammad (PBUH) translated into English, and she read that the Prophet Muhammad (PBUH) used to be guarded by his companions every day and night, fearing that his enemies of disbelievers would kill him , but when verse "Allah will protect you from all people" verse (67) has descended in Surat Al-Ma'idah (chapter 5), the Prophet Muhammad came out to his companions who were guarding his house at night and said to them, "stop! and go to your homes, it has descended to me tonight that verse "Allah will protect you from all people" the sister who converted to Islam confirmed from the books of the prophetic biography that the Prophet Muhammad (PBUH), after the descent of this verse, no longer had one of his companions guarding him day or night ,as he ordered them to not guard him anymore, the sister stopped ,Then she said that illogically Muhammad (PBUH) is a liar, if he was lying to people, it is impossible to lie to himself, and then she immediately converted to Islam

3-How did Prof. Gary Miller convert to Islam? Prof.

Gary Miller said: About 1977, I decided to have a look at the Quran. I never met a Muslim. I lived a hundred kilometers from the nearest Muslim. See, what interested me was what non-

Muslims said about Mohamed. There are books and books written about Mohamed that tell you one thing we know for sure about this man. He had an outside source of information. One book I've got says The Koran was written by a committee because they've established so well that there's information in there that an Arabian shouldn't have known. He must have had someone from the outside bringing him this information. So say one thing we know for sure he had an outside source of information. Now he said this book was a revelation. So they say, see, he was a liar. He got it from somewhere. He put it in a book and he gave it to someone telling him it was from God. He was a liar. Other people write books and books on the subject of Muhammad and they say one thing we know for sure he thought he was a prophet. He was crazy because they look at his life very carefully and they see episodes. Like for example, when he hid in the cave with Abu Bakr, he was running from the whole city who wanted to kill him and he hid in the cave. And when all disbelievers of mecca came running up to the cave to kill them, what did he say to his friend? Did he tell him, see if you can find a back way out of the cave. What he told his friend was relax. He was telling him, you know, I see what you see. But he said, Allah is with us. Allah will save us. So people on that basis, they say, you see, he thought he was a prophet. He thought God was with him and he said things like that. He wasn't a liar. They never seem to realize that one man can't be both. So you can't be a liar and a crazy man at the same time, if you think that an angel gives the words of God in your ear. And somebody says, I have a question for you. What does God tell you about this thing? I'll want to hear an answer tomorrow. If you are a crazy man, if you think an angel whispers in your ear, then you don't sit up that night thinking, what will I tell him tomorrow? What can I find? Who knows the answer? You're crazy. You think the angel will tell you the answer. You don't go and look it up somewhere. You see, you can't be a liar and a crazy man at the same time. You can be one or the other or neither, but you can't be both. You see, I read two non-Muslim biographies of Mohammed. One was by Rodeen

who's an atheist, who hated the man. But many interesting things come up about his life that I had to wonder about. One story that's told is that when he was an older man, he had a son named Ibrahim Abraham. The son died when he was a child. The same day the boy died, there was an eclipse of the sun. The sky went dark and the Muslims came running to their prophet and said, Look, it's a miracle your child died and the sky went dark in sadness. That occurred to me. See if he was a crazy man, he'd probably believe what they said. He'd probably think, yes, it's a miracle my child died. The sky is dark. Yes, it's a miracle. If he was a crazy man, if he was a liar, he would've taken advantage of it. He would've said yes, right? My child died. The sky is dark. You tell everyone, it proves I'm a prophet. It's a miracle. But what did he do? He became angry with the Muslims. He told 'em that was nonsense. He was angry with them. How dare you say that? He said, the sun and the moon are signs of God and they don't worry themselves about the birth of a man or the death of a son of Muhammad doesn't look very crazy. He doesn't look much like a liar. Now you have a third alternative, of course, which people tell you all the time. They say, no, he was not a liar. He was not a crazy man. He was deceived by the devil. Deceived by the devil. It's an interesting idea, but whatever you say, you better be ready to back it up. There's a lot of difficulties with that idea. For example, there is a verse in the Quran which tells the reader about a good habit to develop. It tells him, before you read this book, always say, which means I take refuge in God from Satan. The rejected is this Satan who wrote this, who said, before you read my book, ask God to save you from me. Is that Satan who wrote that? As Jesus said, if Satan is divided against himself, then his kingdom will fall. He's fighting against his own interests. So let me finish with a point that, a story that illustrates a point. As I said, there's many theories and many explanations around many explanations, but an explanation, something somebody tells you is just so much air coming out of his mouth. Unless he has proof and unless he offers you something that you can use to falsify it. You see there's many theories of how

do the planets go around the sun and how do the stars burn and all the rest of it. Many theories, most of them are just so much wind. Scientists pay no attention to them because they don't contain something that could be checked to prove it false. You see, Einstein was considered an intelligent man because when he offered his theory in 1905 and again in 1915, he didn't just offer a theory. He said, here's three ways to prove I'm wrong. Now it's worth listening to. He's told me, here's three different things you can do. If you can do this, I'm wrong. Here you are. Is there anything like that in Christianity? Has the Christian ever said, you wanna prove I'm wrong? All you have to do is this. Has he ever done that? There is filled with that kind of thing, filled with it saying, you wanna prove this book is wrong? Do this, prove it. Go ahead. Do it filled with that kind of thing. There's an example of it that made a big impression in its day during the lifetime, 14th centuries ago of the prophet of Islam. You see, he had an uncle named Abu-Lahab, that was his nickname, Abu-Lahab. This man hated Mohamed. He hated anything the man said. He used to watch him going through the city and if he saw him talking to someone, he waited till they split up. He'd go after the man he spoke to and take him. He'd say, what did Muhammad tell you? Whatever it is, it's a lie. Did he tell you day it's night? Did he say black? It's white. Exact opposite. Whatever he heard the Muslims say, he said the opposite. That was the way his mind worked. It's a little chapter of the Quran called Abu-Lahab and it says about this man that he'll never change. It condemns him to hell. (It's a challenge in the Quran) you see, if the man had ever become a Muslim, the Muslims would believe, well now he's not condemned anymore. You see, for 10 years before Abu-Lahab died, that was a part of the Quran and the Muslims could come to Abu-Lahab and say, do you know it's been revealed to us in your, in our book that you will never be a Muslim. God says, you will never be a Muslim for 10 years. They told him that all he had to do was say, well, your book is wrong. I want to be a Muslim. What do you think of your book now? It's all he had to do. He had 10 years to think

about it and that's the way he was. See if somebody is your enemy, you don't come to him and say, you want to prove I'm wrong Here, say this. Come on, say it. If all you have to do is say the words and I'm wrong, you finish me. He never did it. See, this is one of many cases of something that was offered that could have been falsifiable. So it was, as I say, in 1978, after along with it be 15 years of arguing with the church authorities, one place or another, I got the idea, I'm gonna argue with some other people. I'm gonna read the Quran, see how much of it is any good. Pick out the true, pick out the faults. I thought it'll take a few years. It'll take some serious study and so on. I read through it. About three days later, I finished it. I said, this is what I've been saying for 15 years. So I went to find some Muslims. I don't want somebody to feel you've been tricked into something. I haven't said anything about Christianity that isn't true. I haven't said anything about Islam that isn't true unless it was a slip of a tongue or something. I'm simply trying to remind an individual, don't close your mind before it's too late. Don't make up your mind before you have all the facts. Most people who used to be Christians and become Muslims will tell you, I am a better Christian than I used to be. Now I follow Christ. I didn't before. That's what I would tell you. The Bible says Jesus told his disciples, when you greet one another, let your greeting be peace be with you. He set the example. Peace be with you who says that today, Christians once in a great while, maybe Muslims, whether they speak Arabic or not, they say Salma like them. Peace be with you. Jesus, when he prayed in the garden of Gethsemane, put his forehead on the ground. Who prays like that? Christians or Muslims? Jesus used to fast for more than a month at a time. Who fasts today? Christians or Muslims, who really is trying to imitate Jesus? Somebody said to me before coming in here, they said, uh, the Muslims make Jesus out. Uh, they insult him and so on and so on. How possibly do they insult him? They lift him up up. They can't tolerate anything bad said about him. They would just as quickly tell you that, you know, they, the, they say Muhammad [inaudible] means Muhammad is the messenger of God. They will

just as quickly say, ISA Jesus Isa rok. No problem. Just as quickly tell you that it's because it's true. They occupy the same place. If God himself wants to make distinctions among his prophets, that's his business, not ours. Treat them all with same amount of respect. May God guide us always closer to the truth.

4-When does The verb in The Quran come in Masculine or feminine form?

* For those who do not know the Arabic language and do not know the origins of grammar, rhetoric and statement in the Quran : 1- An example of his saying is in Surah Al-mumtahina (you had a good example in Ibrahim and those with him, they said to their people that we are innocent of you and that you worship without Allah)(4) and in the same Surah (you had a good example in them for those who hoped for Allah and the next day and whoever takes over, Allah is the rich and benign)(6) and in Surah Al-Ahzab (you had a good example in the messenger of Allah for those who Allah and the other day Allah mentioned a lot (21)) and we say that grammatically *if there are a lot of commas, the masculine form is better. In the first verse, the interval between the verb and the word is the same (for you), but in the second verse, the interval (for you in them), and in the third (for you in the messenger of Allah), 2-when the comma is more, the masculine form is required. 3-Another thing is that the masculine form in worship is better and more important than the feminine form, as stated in Mary (and she was of the obedient ones) because those who were perfected in worship are males, so the verb came in the masculine form, as well as when talking about the worship of Angels, the verb comes in the masculine form, in the first example was in saying one thing, except (except the saying of Abraham) argued by his people and the exception is the saying of Abraham, but in the second (you have a good example for those who were hoping for Allah and the last day) this is generally the most important and therefore he confirmed it with blame (it was for you) and came by the act of worship in the masculine form). When the

worship expanded and became more general and broader than the first, he mentioned and blamed, and this is the graphic command in addition to the grammatical command . 4- The verb is in the masculine form once and in the feminine form once with the Angels in the Holy Qur'an: the Almighty said in Surah Saad (and all the Angels prostrated all together)73) and the verb of the Angels came here in masculine form, and in Surah Al-Imran (the angel called him standing praying in the mihrab that Allah heralds you alive believing the word of Allah, a master, a guardian and a prophet of the righteous)39) the verb came by feminization. 5- Grammatical judgment: the verb can come in the masculine or feminine form if the plural is plural of Takseer, as in the Almighty saying (the Bedouins said 'we believe) and (women in the city said), then it is permissible for the verb to come in the masculine or feminine form in terms of grammatical judgment...6-And here the verb in the feminine form denotes the many (the Bedouins said 'we believe), and the verb in the masculine form denotes the few (the women in the city said) The graphic touch: as for why Allah, may he be exalted, chose that the verb comes in the masculine form in one verse and in the feminine form in another verse, it is because in the verses expressive lines are the ones that determine how this happens, the action with the Angels : 7- In all of The Holy Qur'an, every act of command issued to the Angels is in the masculine form(prostrate, prophesy to me, prostrate to him) 8- Every action that occurs after the mention of the Angels comes in the masculine form as well, as in the Almighty saying (and the Angels enter them from every door) and (the Angels testify) (the angels praise the praise of their Lord) 9- Each verb of the Angels comes in masculine form (close Angels) (Angels with their hands outstretched) 10- Every act of worship comes in the masculine form(so all the Angels prostrated all together) (they do not disobey what Allah ordered them) because the masculine form in worship is fuller than the feminine form, and therefore the messengers came, all men, and there were no messengers or prophets women. 11- Every command has severity and strength, even if two

torments, one of them is more severe than the other, the most severe comes in the masculine form (if you see if those who disbelieve die, the Angels hit their faces and their backs and tasted the torment of the fire) (they dies) it came in the masculine form, the punishment is more severe (and tasted the torment of the fire). And also in the words of the Almighty (and the Angels descended by download) in the masculine form as the Almighty saying (the angels descend upon them) in the feminine form and the saying (the Angels and the spirit descend therein from every command).

12- Good news have never come in the masculine form in the Holy Qur'an, so every good news in the Holy Qur'an comes in the feminine form, as in the Almighty (the Angels called him) and (the Angels said) These are also included in the context of the many and the few, and in the context of the increase of the separations as well...Finally : Quran is above, and nothing is above of the Quran , there is no one error and every word in The Quran is intended and accurate.

5-Secret of name of Allah, the most Gracious, the most Merciful, Why is Allah not satisfied with the word of Most Gracious only And why does Allah oblige us to start reciting the Qur'an with (in the name of Allah, the Most Gracious, the most merciful) ,why is Allah not satisfied with the word of the most Gracious only ,The word of The Most Gracious has the weight of (fahlaan) . And every word in the Arabic language on weight of (fahlaan), it disappears with the disappearance of its causes .. For example . Hungry his hunger is relieved by eating .. Fatigued is relieved by rest ... Thirsty his thirst goes away by drinking water ... And like sleepy , Angery ...etc, Therefore, the Arab is terrified when they read the most Gracious only because it may end for the disappearance of its causes . So Allah Almighty hasten to instill reassurance in the hearts of believers with the word of The Most Merciful, which indicates the continuity of Mercy, a lot of mercy, that His mercy is continuous, and The Most Merciful on weight of

(faheal) in Arabic , and it is one of the exaggerating formulas such as The Hearing, The Seeing, The Knowing and The Generous, and indicates abundance and continuity, so the same believer moves from fear to a sense of security, tranquility and trust in the mercy of Allah Almighty, we hesitate before we start any work .. "In the name of Allah, the Most Gracious, the most merciful, God has included us with his vast mercy for all His creatures and His faithful worshippers.

6-Allah is Sufficient for me, and He is the Best Disposer of affairs" ,be sure that all things are in the Hand of Allah, 1-the believing man in (Pharaoh's) family said: "... and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves." (40: 44). 2-Prophet Jacob (PBUH), "... "I only complain of my grief and sorrow to Allah, and I know from Allah that which you know not."'" (12: 86) "Allah is Sufficient for us, and He is the Best Disposer of affairs." It is a supplication for asking help of Allah and a remedy for all that worries the Muslim in this life and in the hereafter. 3-Our Prophet (PBUH), said: "If anyone says 7 times in the morning and in the evening, (Allah is sufficient for me. There is no god but Him. In Him I put my trust and He is the Lord of the Mighty Throne)', Allah will protect him against whatever grieves him." 4-This is what Ibrahim, Prophet Abraham (PBUH), said when he was thrown into the fire, so it became coolness and safety for him. 5-Our Prophet (PBUH), also said it when the hypocrites warned him that the disbelievers had amassed a large army to fight them: "...the people (hypocrites) said, "Verily, the people have gathered against you (a great army), therefore, fear them." But it (only) increased them in Faith, and they said: "Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us)." So they returned with Grace and Bounty from Allah. No harm touched them; and they followed the good Pleasure of Allah. And Allah is the Owner of Great Bounty." (2: 173,174) This statement means Muslims should ask none but Him for wealth, and for might and glory. All their hopes, wishes, and desires are dependent upon

Him. be sure that Allah has promised to grant His full sufficiency to those who trust in Him. As a result, they put their full trust in Allah and are sure that His promise is truth, Allah told his prophet Mohamed (PBUH) "If they turn away, say Allah is sufficient for me .there is no God except He; in Him I have put my trust; He is the Lord of the Sublime Throne."

7-There's a difference between forgiveness and (Afu),
Forgiveness means that the guilt is forgiven and remains written on your page , while (Afu) means that the guilt is forgiven and erased from your page , so our best dua is Allahuma Innaka Afuwun Tohibalafu fa Afu AnniDavid (PBUH)asked his Lord, my Lord, if the scale of the balance is like the display of the heavens and the earth, who can fill it with deeds, and God said to David, I fill it for my servant with a date which to feed a poor man in this world for me ‘...Moses (PBUH)asked his Lord, and he said, my Lord, teach me a dua that I pray to you, Lord said , "say no God but Allah", and Moses said, "my Lord, all your servants say no God but Allah ", Lord said "if you put the heavens and the Earth in the balance, and put no God but Allah in the other side, they would be outweighed by there no God but Allah, Prophet Muhammad(PBUH)said, " the best thing that I and the prophets before me said, there is no God but Allah.".

8- From your home ,Allah Almighty said"and there is nothing wrong with yourselves eating from your houses."{Light: 61] And we would say, ' is there anything wrong with eating from your home?' And did it occur to you to find embarrassment to eat from your home, They said: If you tried to investigate these relatives mentioned in the verse to find out the answer, the verse mentioned your fathers, mothers, brothers, sisters, uncles and aunts, and did not mention anything about the sons, and they are at the top of this order, why? - They said: because the Houses of the sons are the

Houses of the fathers, and when you eat from your son's House as if you were eating from your own house, considering that the son and what in his hands have owned belongs to his father, then: you have to put a place {your houses ..} [Light: 61] the homes of your children. That is because Allah Almighty-did not want to make homes for the children with the fathers, because they are one thing. So: there is nothing wrong with you eating from the House of your son, father, mother, brother, sister, uncle, aunt, uncle or aunt {or whatever you have the keys to ..} [Light: 61] means: the owner of the house gives you the key to his house, and in this permission you can act and eat from his food if you want. {Or your friend ..} [Light: 61] and notice in this that it is the only one that is mentioned in the singular in this verse, so before it: your homes, your fathers, your mothers .. Except for a friend, he said, or a friend of yours ..[61] and he didn't say: your friends. This is because the word friend is like the word enemy is used for everyone in the singular, as in the saying: { they are my enemy .. } [Poets: 77]. Because even if they are a group, they must be on the heart of one man, otherwise they would not be friends, and also in the case of enmity we say an enemy, and they are a group; because enemies are united by hatred, so they are one.

9-End of Zionist Israel in The Quran: end of them in The Quran in a couple of ayahs of Surah Al-Isra (Bani Israel) clearly implies that Israelis will commit aggression and corruption in the holy land and will be punished exactly as their predecessors experienced during the 1st and 2nd temple. For those who are unaware, 1st & 2nd Temple is commonly referred to the two times that Israelis in their history build their temple and state, and twice both were destroyed due to the divine punishment. Despite having all blessings, revelation and prophets to guide them, they abused their political authority, continuously disobeyed Allah جل جلاله and spread corruption in the holy land, exactly as they are doing today, and so they were punished. In both instances of divine punishment,

it was an invasion from an enemy that was mighty in warfare, which attacked Israel, killed thousands of them and took thousands as prisoners. This writing aims to briefly explain how the 1st and 2nd temple happened and how today's Zionist Israel with its existing behavior will face a 3rd divine punishment, another army, in the light of Quran and the prophetic predictions. It should also be noted that Surah Bani Bani Israel begins with an invitation to Prophet Muhammad ﷺ to visit Masjid al Aqsa during the famous event of Isra Wa'al Mi'raj (Al Quran 17:01) "Exalted is He who took His Servant by night from al-Masjid al-Haram (in Makkah) to al-Masjid al- Aqsa (in Jerusalem)..." - The first part of the journey includes his visit to Al Aqsa where he led all prophets and messengers that came before him as an Imam in salah (prayer) which signifies his leadership status among them. It was during the 2nd part when he ascended the heavens and knowledge of the future of Islam and the world was revealed to him. He learned about Dajjal, the false messiah, who will be a powerful Jewish leader of a Jewish state, and he also met Isa ibn Maryam, the real messiah, who will descend to kill the false messiah, This is important to keep in mind as a major Zionist plan is to demolish Al Aqsa and build a Jewish temple over it, called the third temple which will usher in the messiah that they are waiting for. The First Temple Period: The First Temple period was considered to be a golden age of the Jews that began around 1000 till 920 BCE when Kingdom of Israel, under the authority of Prophet Sueliman (alaihi salaam), for the first time built its temple on the holy site of where Masjid Al Aqsa stands today. It was during these years that Israel reached the zenith of its territorial size and political power, enjoying an era of peace and affluence. Their kingdom stretched from river Nile (Egypt) to river Euphrates (Iraq). After death of Prophet Sueliman (alaihi salaam) their decline began when the Kingdom was divided among the twelve tribes in to 2 states: Northern Kingdom ruled by ten tribes with its capital in Samaria and Kingdom of Judah in the South ruled by 2 tribes with its capital and temple in Jerusalem. The Israelis became politically

weak due to internal strifes, they adopted idol-worship, transgressed the divine law, becoming more and more corrupt with every passing generation. This is recorded in the Bible when Prophet Isaiah (alaihi salaam) rose and tried to reform them during the period 740 - 700 BCE. His prophecies and warning are following: You sinful nation, a people weighed down with iniquity, a race of evildoers, children whose lives are depraved, who have deserted the Lord, spurned the Holy One of Israel, and turned your backs on him! Why do you invite more punishment, why persist in your defection? (Book of Isaiah 1:4,5) Then came Prophet Jeremiah (alaihi salaam), who also tried to shake his people out of their perverted ways, idolatry, and apostasy, during the period 627-587 BCE. He met with an intense opposition from a society that was addicted to corrupt ways. but when you entered my land you defiled it and made loathsome the home I gave you. The priests no longer asked, „Where is the Lord?“ Those who handled the law had no real knowledge of me, the shepherds of the people rebelled against me (Book of Jeremiah 2) Israel, I am bringing against you a distant nation, an ancient people established long ago, says the Lord....They will beat down with the sword the walled cities in which you trust (Book of Jeremiah 5:15–17) The distant nation warned by Prophet Jeremiah (alaihi salaam) was the Babylonian Army under king Nebuchadnezzar II that attacked the Kingdom of Judah, destroyed Jerusalem and temple, killed thousands and took thousands as prisoners to Babylonia. The Quran reminds the modern Israelis of that punishment: (Al Quran 17:4–5) And We warned the Children of Israel in the Scripture, “You will certainly cause corruption in the land twice, and you will become extremely arrogant. When the first of the two warnings would come to pass, We would send against you some of Our servants of great might, who would ravage your homes. This would be a warning fulfilled.

The Second Temple Period: During their exile and imprisonment in Babylonia they repented and Allah جل جلاله accepted and allowed them to return to the holy land. This period is called the 2nd Temple which started with their return during the reign of

Cyrus, the Persian emperor, who assisted them in resettlement and rebuilding their temple, as confirmed in the Quran: (Al Quran 17:6) Then after your repentance We would give you the upper hand over them and aid you with wealth and offspring, causing you to outnumber them. Then it was during Prophet Isa ibn Maryam (alaihi salaam) time that the Israelis fell from Allah's grace once again. They adopted the paganist practices of the Greek, once again committing injustice and corruption in the holy land. Prophet Isa (alaihi salaam) warned them about their perverted ways, to give up sinful and unethical practices, to repent with the true spirit of repentance, and purify themselves from all spiritual and moral corruption. He severely criticized the pretentious religiosity, the emphasis on hollow legal rituals, and their adherence to the letter of the law with no regard to its spirit -- "You snakes! You brood of vipers! How will you escape being condemned to hell? Therefore I am sending you prophets and sages and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town. But the Israelis did not heed and even tried to kill Prophet Isa (alaihi salaam), but Allah جل جلاله saved him by raising him alive to return in the end of times. Allah جل جلاله then sent destruction over them in the form of Roman armies that attacked Jerusalem under the generalship of Titus in 70 CE and destroyed the city and the temple. The loss of life among the Jews was incredibly high, as 133 thousand are reported to have been killed in Jerusalem alone. Thousands were made slaves, starved to death etc. Allah جل جلاله reminds them of this: (Al Quran 17:7) And when the second warning would come to pass, your enemies would be left to totally disgrace you and enter the Temple of Jerusalem as they (their predecessors) entered it the first time, and utterly destroy whatever would fall into their hands. Third Temple & Its Destruction by an Islamic Army – Are Zionists Planning to build one over Masjid Al Aqsa? And so Allah جل جلاله reminds the Bani Israel how their criminal behavior in the holy land caused two instances of great divine punishments, and in both cases it was a powerful army that attacked and decimated their rule.

Then, further in the same set of ayahs Allah جل جلاله warns: (Al Quran 17:8) Perhaps your Lord will have mercy on you if you repent, but if you return to sin, We will return to punishment (by sending another army). Hence it is in the background of the Bani Israeli history, the Bible and the what is mentioned in the Quran that we believe punishment on them will return as they break the law of God, if they don't repent from their corrupt and unjust ways, if they do not stop oppressing and massacring the innocent Muslims living under their authority in the holy land. The ayah number 8 confirms what Prophet Muhammad صلی الله علیہ وسلم said about the Muslims fighting and defeating Jews in the last hour: "The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: "Muslim, or the servant of Allah, there is a Jew behind me; come and kill him"; but the tree Gharqad would not say, for it is the tree of the Jews." (Sahih Muslim 2922). With Zionist Israel's more than 70 years brutal occupation of holy land, their suppression of the rights of Palestinians and their killing and ethnic cleansing, in addition to military threat it poses to regional Muslim states, this prophecy is as true as a daylight today. In Islamic history Jews were never fought by Muslims except for a few battles during the Prophet's time 14 centuries back. For almost entire Islamic history, Jews have lived under Muslims peacefully. They sought shelter with us in Islamic Spain and Ottoman Empire, escaping European persecution. The following 2 narrations inform us about the Islamic army that would come for the assistance of the Arab Muslims fighting the Israelis, the Prophet صلی الله علیہ وسلم said "Black standards will come from Khurasan, nothing shall turn them back until they are planted in Jerusalem." (Tirmidhi 2269) and "Armies emerging from the East shall advance, and after conquering one country after another, they shall help and strengthen the authority of Mahdi." (Ibn Majah) - These 2 narrations speak about an army from the East i.e. Khurasaan, the historic land that lies somewhere in between modern-day Iran,

Afghanistan, Pakistan. They will be under the command of Imam Mahdi (alaihi salaam), a descendant of the Prophet ﷺ. These narrations are very important, especially in the light of the 1979 Islamic revolution and uprising in Iran which actively opposes Zionism and supports Palestinian cause and resistance groups such as Hezbollah, which worries Israel. Likewise, they could also imply Afghanistan, where the greatest armies of the 20th and 21st century have suffered their most astonishing defeats. The British Empire suffered defeat in the three attempts during Anglo-Afghan wars. After British, the USSR Soviet Union and USA/NATO, despite their technological superiority, have suffered defeat in the last 40 years by the resistance and struggle of the Afghans. Today, it is this land where Islamic Emirate of the Taliban movement is struggling for the establishment of a government that will be purely based on Islam, for which the world powers, in particular the West, is trying its best to stop from happening. The recent 20 year struggle of the Taliban movement might bear the fruit of an upcoming regional Islamic force that will shape history. Hence, these prophetic narrations inform us that first, the Jews committing oppression will be dealt with and killed. Secondly, the Muslim army that would come to rescue their Arab brothers and attack Zionist Israel will be the end of that monstrous regime in the Middle East. As per late Dr. Israar Ahmed, the famous 20th century Pakistan Islamic philosopher & theologian, a primary Zionist agenda is the formation of a Greater Israel on the footsteps of 1st Temple era of Prophet Suleiman (alaihi salaam), whose borders stretched from River Euphrates (Iraq) to River Nile (Egypt), and rebuilding of a third temple on the site of Bayt Al Maqdis or Masjid Al Aqsa. Therefore, we see Israeli illegal settlements and forceful expulsions of Palestinians continuing in Occupied East Jerusalem (such as Sheikh Jarrah incident) which also houses Masjid Al Aqsa. The attack and takeover of Al Aqsa by Israeli occupied forces this Ramadaan, barring Muslim worship and forcing Israeli settlers inside the masjid, are seen as gradual steps towards their ultimate demolition plan. This is essential for

the completion of a Jewish state as envisioned and planned by the “Elders of Zion” with the emergence of political Zionism of Theodore Herzl in 1897. As per CJPME report on „Jewish Terrorism under British Mandate“ ultra-nationalist Zionist organizations from early 1930s and 1940s, that assisted in displacing and massacres of indigenous Palestinians, voiced their support of a Greater Israel. Zionist militant groups such as Irgun (Etzel), the Haganah, the Lehi, Stern Gang, by Avraham Stern noted for “Eighteen Principles of National Renewal” articulated a Jewish state from Nile to Euphrates. After creation of Israel in 1948 these groups and their leadership joined the mainstream politics and Israeli military, some even served as Prime Ministers and many continue to serve the Zionist ambition. In fact, in 1984 one of the affiliated Zionist group even attempted to blow up the Dome of the Rock and initiate the construction of the Third Temple. This belief of a Greater Israel and rebuilding of the 3rd temple actually lies in traditional Judaism which Zionism has hijacked for their own ultra-nationalist agenda. Traditional Judaic belief says not to rebel against the divinely decreed exile from the land that began after 2nd Temple and being patient because the Kingdom of Israel for all Jews would not be restored till advent of Messiah. Since Zionism is now claiming to lead the fulfillment of that agenda for all Jews contrary to the non-violent Judiac belief, and if they succeeded then we realize that the Messiah they will introduce will be none other than Al Masih Al Dajjal – the False Messiah, a Jewish leader as prophesied for us in hadith. After the arrival of Dajjal, Isa ibn Maryam (alaihi salaam), the Real Messiah (Al Quran 3:45 calls him Messiah) will descend for the assistance of the people of Ash Shaam (includes Palestinian territories), especially for those living around Bayt Al Maqdis. This fight between truth vs falsehood supports the prophecy of an Islamic army from the East or Khurasaan, attacking Israel and destroying the 3rd Temple. Prophet Muhammad ﷺ informed us about the honorable status of these Muslims living around the Bayt Al Maqdis and their divine assistance from Isa (alaihi salaam),

Imam Mahdi (alaihi salaam) and their army: “There will always be a party from my Ummah triumphant upon the Truth, victorious over their enemies; there will be no harm from those who oppose them and they will not be harmed until the order of Allah comes and they will be like that [victorious].’ They (companions) asked „Messenger of Allah! Where are they?” He replied, “In Bayt al-Maqdis and the precincts of Bayt al-Maqdis”... – The “until the order of Allah جل جلاله comes” is the descent of Isa ibn Maryam (alaihi salaam) as mentioned in another hadith on the same topic: “A party of my ummah will not cease fighting for the Truth and will be victorious till the Day of Resurrection. Jesus son of Mary would then descend and their (Muslims) commander would invite him to come and lead them in prayer, but he would say: „No, some amongst you are commanders over some (amongst you). This is the honour from Allah for this Ummah.” (Sahih Muslim 156) It is these people, their commander who according to Islamic scholars is Imam Mahdi (alaihi salaam) and Isa (alaihi salaam) who will catch up with Dajjal near Ludd (Lydda), a city in Israel, and kill him there as the Prophet صلی الله علیہ وسلم also told us: “Isa bin Maryam will kill the Dajjal at the gate of Ludd.” (Jami at-Tirmidhi 2244) With the death of this false messiah will be the end of Zionist Israel.

10-Why is the West hostile to Islam? In fact, the West is hostile to Man, family and everything that is human, and hostile to the human values of Islam, represented by goodness, morality and justice, so the West decided to separate religious, moral and human values and goals from the state and its final reference and apply material law to all aspects of life, and liquidate any duality so that all human phenomena are settled by material phenomena, completely desecrating man, and turning man into a “usable material” that can be sold and bought, and who have enough strength to defeat others can employ the whole world for his benefit. As a result of this, science and technology appear,

separated from value and purpose. According to this Perspective," Comprehensive secularization "is a sequential process (or a purely material sequence) that has stages, starting with the world of economics, which becomes the subject of solutions (i.e. it becomes self-referential, self-sufficient, has no external reference) derives its" normality " from itself, so the general human reference disappears, and each field derives its normality from its objectivity, and is judged from the perspective of its efficiency in achieving its goals, ..Then this process escalates until the whole world becomes heterogeneous, unrelated, scattered areas that are not connected by a link, as each field becomes its final reference different from the other field and activities and functions are increasingly defined and not intertwined with other activities, and this means rationalizing and simplifying them so they become impersonal elements that are easy to process and deal with and subject to rules of a quantitative physical nature. After that, processes penetrate and move from public to private life, the subconscious turns into the apparent, secrets into scientific phenomena amenable to objective study, and precise contractual relations prevail in place of direct human conflicts. "Market ethics" and "Darwinian values" prevail in all spheres of life. Then man knows himself only in the light of his material needs, that is, he himself, like a thing or material, is separated from all that is human and social and his ultimate reference becomes subjective material. The "secular system" begins by pulling things out of the "human world" and places them in an independent world that it calls the "world of things", and then after that it pulls man himself out of the" human world" and puts him in the "world of things", and man becomes just a thing or just a commodity that can be sold and bought 'To illustrate this in the world of sports, for example, we clearly see how sport gradually separated from all these values to become a reference in itself, and the standards of sports became sports, and achieving victory became the top, bottom and only goal, and then followed by the players completely devoted to sports, their professionalism, selling, buying and turning into stars used in advertising, market

economics completely. So, "universal secularism" "simply means, as we have already mentioned," the transformation of the world into a usable material" that can be bought and sold, and in this sense it represents the other side of imperialism, which has turned the world (Asia, Africa, the Americas) into a usable material employed by (the most powerful) Western man for his own benefit. It can be said that" total secularism "strictly regulated the European interior, raised armies and carried out a"total imperialist invasion " of the world. Modernization separated from value and purpose at home in Europe and imperialism separated from value and purpose in the rest of the world are two sides of the same coin. Therefore, the last point in this presentation remained, is his reference to the beginning of "secularization" as a phenomenon partially in the middle of the nineteenth century, but soon it expanded and took over various fields, but private life remained untouched by the processes of secularization, resulting in the fact that Western man was managing his "public life" with the model of "universal secularization" (Darwinian ethics, market ethics and material benefit). But he managed his "private life"with an ethical model that recognizes compassion, family values, moral or human values, perhaps this duality is the secret of the success and continuation of modern Western societies, and this stage is the" solid stage", but after 1965, the private life began to narrow and advertising began to address the individual directly by passing all intermediary institutions such as the family that may protect him and develop human feelings and ethics incompatible with the ethics of the market, until the dominance of intermediary institutions completely receded, and this stage is the"liquid stage". (Partial secularism and comprehensive secularism) ,as for the gaseous stage, is what we are living now after homosexuality was spread in the world and most of the clergy and priests became homosexuals, and homosexuality became something natural and admitted by the pope and the church , and beyond this, gay gets married gay and woman gets married woman inside churches and with the blessing of priests

11-Why do Muslims fast Ramadan?

Firstly: because Allah has commanded us to do so. Allah says : “ O you who believe! Observing the fasting is prescribed for you as it was prescribed for those before you, that you may become Al-Muttaqoon (pious)”(2: 183) we worship Allah by doing this act of worship, we hasten to obey the commands of Allah,

Secondly: It is by His wisdom that Allah has prescribed a variety of acts of worship, so as to test people with regard to how they will obey all these commands. Will they only choose to do that which suits them, or will they do that which pleases Allah? If we think about the five acts of worship: testimony of faith, prayer, zakaah, fasting and pilgrimage, we will see that some of them are purely physical, some are purely financial, some are both,

Prayer, for example, is a purely physical action, but its prerequisites require some expenditure, such as the water for wudoo', and clean clothes. These are not part of the prayer but they are its prerequisites, Zakaah is purely financial, but physical actions are required to fulfil this duty such as calculating one's wealth and transferring the zakaah to the poor and needy. These are not part of zakaah but they are its prerequisites.

Hajj involves spending wealth and physical action.

Jihad for the sake of Allah may require both money and physical effort. A person may spend money for the sake of Allah and not fight, or he may go and fight but not spend money.

Wealth is something that is loved and no one spends the wealth that he loves except for something that is loved even more.

Thirdly: the reason of fasting is taqwa (piety) and submission to Allah. Taqwa means giving up haraam things, and in general doing what is commanded and abstaining from what is forbidden. The Prophet (PBUH) said: Allah said "All deeds of Adam's Sons are for them except fasting, which is For Me, I'll give the reward for it." ,

12-How could Jews change the Bible through ages? How could Jews invent a character of Joseph the carpenter or the fiancé of Mary and replaced the prophet Zechariah the husband of her aunt and the responsible for her caring by this fake character? In The Holy Quran Allah says about The wife of Imran "she said, "My Lord, I have delivered a female," and God was well aware of what she has delivered, "and the male is not like the female, and I have named her Mary, and have commended her and her descendants to Your protection, from Satan the outcast.", Her Lord accepted her with a gracious reception, and brought her a beautiful upbringing, and entrusted her to the care of Zechariah." How could the prophet Zechariah be the responsible for her caring since she was a baby ? Allah says about that " These are accounts from the Unseen, which We reveal to you. You were not with them when they cast their lots as to which of them would take charge of Mary; nor were you with them as they quarreled.", Why didn't Jews say the truth about Zechariah? ,Why didn't Jews say about him that he was a prophet although he was a prophet ? By proofs, 1-Zechariah was a prophet and a carpenter. 2-How could Joseph the carpenter or the fiancé of Mary see and speak with the angel of God although he wasn't a prophet? 3- Jews didn't call Joseph the carpenter a prophet. 4- Jews didn't call Zechariah the carpenter a prophet but they called him a Rabbi although he was a prophet and he was responsible for caring of Mary and her son. 5-Now it's clear Zechariah was a prophet and his son John was a prophet too, the question is that where is Scripture or Holy book of the prophet Zechariah or where is Scripture or Holy book of his son the prophet John? The answer is that there is no anything about that.

13-The Six Miracles of Jesus similar to other prophets, Jesus performed miracles to convince skeptics of his truthfulness, not to demonstrate his divinity. Jesus in the Quran holds one of the highest statures amongst the Prophets. Unlike other Prophets who performed miracles, Jesus himself was a miracle, as he was born of

a virgin mother, and God describes him and his mother Mary as such: {...and We made her (Mary) and her son (Jesus) a sign for the worlds.} (Quran 21:91) Nonetheless, in the Quran, Jesus is described as having many miracles not bestowed upon other prophets. God says: {And We gave unto Jesus, son of Mary, clear miracles.} (Quran 2:87) The following is a brief description of the miracles performed by Jesus mentioned in the Quran. A Table Laden with Food In the fifth chapter of the Quran: “The Table Laden with Food” – named after this miracle of Jesus, God narrates how the disciples of Jesus requested him to ask God to send down a table laden with food, and for it to be a special day of commemoration for them in the future. {When the disciples said: O Jesus, son of Mary! Is your Lord able to send down for us a table spread with food from heaven? He said: Observe your duty to God, if ye are true believers. They said: We desire to eat of it and our hearts be at rest, and that we may know that you have spoken truth to us, and that we may be witnesses thereof. Jesus, son of Mary, said: „O God, our Lord, send down for us a Table laden with food out of heaven, that shall be for us a recurring festival, the first and last of us, and a miracle from You. And provide us our sustenance, for You are the best of providers!} (Quran 5:112-14) Since the occasion was to be “for us a recurring festival,” it is likely the Last Supper, also called the Lord’s Supper, Breaking of Bread, Eucharist, or Communion. The Eucharist has always been at the center of Christian worship. Encyclopedia Britannica says: “Eucharist is a Christian sacrament commemorating the action of Jesus at his Last Supper with his disciples... The letters of Paul and the Acts of the Apostles make it clear that early Christianity believed that this institution included a mandate to continue the celebration... The Eucharist has formed a central rite of Christian worship.” While Still in the Cradle One of the miracles mentioned in the Quran, although not mentioned in the Bible, is the fact that Jesus, while still in the cradle, spoke out to protect his mother Mary from any accusations people may have placed on her due to having a child without a father. When she was approached about

this strange incident after her childbirth, Mary merely pointed to Jesus, and he miraculously spoke, just as God had promised her upon annunciation. {He shall speak to people while still in the cradle, and in manhood, and he shall be from the righteous.}

(Quran 3:46) Jesus said to the people: {I am indeed a slave of God. He has given me the Book and made me a Prophet, and He has made me blessed wherever I may be. And He has enjoined upon me prayers, and to pay the alms, as long as I live and (He has made me) kind to my mother, and He has not made me insolent, unblessed. And may peace be upon me the day I was born, and the day I die, and on the Day I shall be raised to life.} (Quran 19:30-3)

And It Becomes a Bird God mentions a miracle given to none other in the Quran but Jesus, one which is quite parallel to how God himself created Adam. This miracle was one which none can argue its greatness. God mentions in the Quran that Jesus says: {I create for you out of clay the likeness of a bird, then I breathe into it and it becomes a bird with God's permission.} (Quran 3:49) This miracle is not found in the New Testament, but it is found in the non-canonical „Infancy Gospel of Thomas“: “When this boy, Jesus, was five years old, he was playing at the ford of a rushing stream... he then made soft clay and shaped it into twelve sparrows... but Jesus simply clapped his hands and shouted to the sparrows: “Be off, fly away, and remember me, you who are now alive!” And the sparrows took off and flew away noisily.” (Infancy Gospel of Thomas: 2)

Healing the Blind and the Leper Similar to the New Testament, the Quran also mentions Jesus to have healed the blind and lepers. {I also heal the blind and the leper.}

(Quran 3:49) The Jews during the time of Jesus were quite advanced in the science of medicine and were quite proud of their achievements. For this reason, miracles of this nature were given by God to Jesus, ones which the Jews could well understand that no force in nature could perform its like. The Resurrection of the Dead {...and I bring to life the dead, by the permission of God.}

(Quran 3:49) This, like the creation of a bird, was a miracle of incomparable nature, one which should have caused the Jews to

believe in the prophethood of Jesus without doubt. In the New Testament, we read three cases where Jesus brought the dead back to life by God's permission – the daughter of Jairus (Matthew 9:18, 23; Mark 5:22, 35; Luke 8:40, 49), the widow's son at Nain (Luke 7:11), and Lazarus (John 11:43). The Provisions of Today and Tomorrow Jesus was given the miracle of knowing what people had just eaten, as well as what they had in store for the coming days. God says. {I inform you too of what things you eat, and what you store up in your houses. Surely in that is a sign for you, if you are believers.} (Quran 3:49) A Demonstration of Truth Similar to other prophets, Jesus performed miracles to convince skeptics of his truthfulness, not to demonstrate his divinity. The Quran says: {Surely in that is a sign for you, if you are believers.} (Quran 3:49) These miracles were performed only by the Will of God, had he not willed them to occur, they could never come to be. God explicitly states this in the Quran, saying that they were: {...by the permission of God.} (Quran 3:49; 5:10) Although Muslims cannot confirm it, the Bible, through certain narrations, states that Jesus at times failed to perform miracles. Once when Jesus tried to heal a blind man, he was not healed after the first attempt, and Jesus had to try a second time. (Mark 8: 22-26) In another instance: "He could not do any miracles there, except lay his hands on a few sick people and heal them." (Mark 6:5) The fact remains that indeed it was not through his own will that Jesus or any other prophet performed miracles. Rather, they were performed only by Will of God Almighty – a fact also explicitly stated in the Bible: "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through him in your midst." (Acts 2:22).

14-Paul the false Apostle, 'And he heard a voice say to him, ' Saul, Saul, why persecute me?' And he said, ' Who Are You, Lord?' He said: I am Jesus, whom you persecute.. Now get up and enter the city and there you will be told what you should do" [acts

9/3 - 7]. Western scholars ' interpretations of Paul's sudden conversion to Christianity vary after he was one of its most bitter enemies, as the researcher (Hyam maccoby) records in his book "Paul and the distortion of Christianity", it is likely that Paul was unable to fight and destroy Christianity from the outside with violence and persecution, so he resorted to fighting it from the inside and invented this story in order to belong to Christianity without raising doubts about him. Although Paul has never seen Jesus in his life, until now Christians consider him one of the Twelve Apostles, and he insists on his apostolic rank, stressing that he did not receive it from the disciples of Jesus, but through Jesus himself (about Jesus that he has never seen him in his life), he said that to make himself an inspiring apostle and all his statements are inspiration and revelation. Paul did not provide any evidence for this claim, as many intellectual contradictions are evident in his letters, which led many Western researchers to question his sincerity, including Prof. John heck in his book "The Myth of the incarnation of God in Christ", Charles juniper in his book "Christianity its origin and development", Maurice Buckeye in his book "the study of the scriptures in the light of modern knowledge", Hyam maccoby in his book "Paul and the distortion of Christianity", the most important doctrinal ideas introduced by Paul in Christianity are summarized in following points: 1- The universalization of the Christianity and removing from it the framework that concerns the Israelites in the age of Jesus to the world, starting with the Roman Empire, and this contradicts the teachings of Jesus contained in the Gospel According to which his message is limited to the Israelites [Matthew 10/ 5- 6]. 2- the abolition of the Mosaic law: in order to make it easier for Paul to preach Christianity among the Gentiles (Heathens), he abolished many of the teachings of Jesus, who says, "do not think that I came to break the law (Torah) and the prophets, I did not come to break, but to complete" [Matthew 5/17]. However, Paul abolished some of the laws of Moses (peace be upon him), such as circumcision, although the Gospel tells that Jesus himself was circumcised on the

eighth day of his birth, and pork was dissolved, he also abolished the sanctification of the Sabbath and instead made Sunday, the day of the sun among the pagans, and considered that salvation is through faith and not Works, and his position on the law remained one of the most topics that believers expected his Apostolate in embarrassment. 3-the doctrine of inherited sin and the incarnation of the son and his crucifixion as the redemption of mankind: these ideas are very similar to the pagan religious dogmas prevailing at the time, where Paul established a special theology based on the idea that every man inherits Adam's original sin (when he ate from the tree) and nothing saves him from eternal torment except the death of the son of God to atone for his sin by his death. He was the first to interpret the crucifixion process as redemption and atonement for sins, although it was not mentioned by the writers of the four approved Gospels, and attributed to Christ new titles, including: the son of God, the image of God, the Savior and the Redeemer. He was also called " God " twice [Romans 9/5, acts 20/28]. All the titles that were used for Christ in the figurative sense were given by Paul in the real sense, like the title of Lord that the followers of Christ called him in the sense of Master and teacher, so it became a real meaning for Paul. 4-the Trinity and the divinity of the Holy Spirit: Christians admit that Paul was exposed to mention of the father and sometimes mentioned the son as God and sometimes in his status without it, the Holy Spirit did not explain what concerns him except that he is a spirit, and did not mention his divinity and emanation from the father, but the doctrine of the Trinity and its details were completed after the Council of Nicaea 325 AD . 5-church sacraments: Paul made such traditions common to the apostles as baptism and communal eating of bread sacred rites, quoting details from his pagan environment full of Legends of intercession and salvation, until the historian L. Durant described what Christianity came to by Paul by saying that "Christianity did not eradicate paganism, but adopted it, because the dying Greek mind came to life in a new form in the theology and rituals of the church" [the story of civilization: Vol.11, chapter

27f2]. Paul emphasized his complete independence from the disciples of Jesus, although he considered himself a complementary apostle to them, and began to preach by his invitation without meeting any of them for three years, after which he traveled to Jerusalem and met members of them in details that he relates in his letters that contradict what is stated in the book of acts. The researcher also notices contradictions in the details of his relationship with them and their approval of his opinions and teaching, as some accounts confirm that there was a disagreement between him and them and their separation from him, even if Paul was disparaging them in his letters [Galatians 2/2 - 14]. The French scientist Maurice Bucay believes that the disciples considered Paul a traitor to the thought of Jesus, as he formed Christianity at the expense of those whom Jesus gathered to spread his teachings [study of the scriptures in the light of modern knowledge, P. 101], and thus there became two Christians: Jewish Christianity, which is what the disciples of Christ are, and Paulist Christianity, which eventually triumphed due to the adoption of the Roman Empire.

15-who is Arius? "From Mohamed, servant and messenger of Allah, to Hercules, the Greatest of the Romans. Peace be upon he who follows guidance. And thereafter, I invite you to Islam. Adopt Islam and save yourself. Adopt Islam and Allah will reward you twice. But if you turn away, then upon you will be [you will be held accountable for] the sin of the Arians." So, who are these Arians? Arius lived in Alexandria, Egypt, where he was the bishop of a small church. He traveled to Antioch to learn the teachings of Jesus from one of the most important personalities in the Christian history ever, Priest Lucian of Antioch, whom Christians nowadays call "Saint Lucian" or "Lucian the Martyr" after the idolater Roman Emperor Maximmons II Killed him for refusing to deny Jesus's teachings. At that time, there floated around Alexandria, the Egyptian city, a big conflict between two groups. The first

group was led by Pope Alexander I of Alexandria. This group wanted to introduce a belief that wasn't mentioned in the Holy Book, that Jesus was a god to worship! The second group was led by Priest Arius who rejected the heresy of the deity of Jesus, and spread the word that Jesus is a created human and an honorable prophet. Melotius, Pope of Lycopolis - the city currently known as Asyoot - supported Arius's group; the reason why the Copts of Sa'eed, Egypt, were basically among the monotheistic Christians who refused the heresy of idolizing Jesus. And when the conflict between the two groups worsened, Arius intensified his movements inviting Christians to monotheism, aided by the knowledge he acquired from Priest Lucian of Antioch, and by his great persuasive skills using arguments and proofs from the Holy Book itself. Arius simply showed them that the Holy Book never mentioned that Jesus called people to worship him, nor did he claim that he was a god to worship. For that reason, Christians turned out in droves to answer Arius's monotheistic call, after they sensed his honesty and loyalty to Jesus's call. Professor D. Kousoulas in his book "The Life and Times of Constantine the Great" describes him [Arius] as follows: "His eloquence, venerable sitting, and asceticism began to attract lots of followers. He was tall, lithe-bodied with an appealing look, and always wearing a white, sleeveless robe." Professor Kousoulas adds, "Arius wasn't the kind of man easily silenced; he wasn't the only one with these beliefs either. Rather, numerous bishops and priests in the east preferred his teachings." After the Christian monotheistic call was vastly answered in Alexandria, its bishop Alexander I issued an ecclesial decision to dismiss Arius from his small church. But despite the Church's fight against him, this Christian priest carried on his call to monotheism. So, he sent a letter to one of his colleagues, who was also Lucian The Martyr's student, Eusebius of Nicomedia (Nicomedia is a city in Anatolia). Eusebius used to be the bishop of Berytos – city of Beirut currently – before he moved to Nicomedia. Remember this man's name very well; he will have a prominent role in the events of our episode.

Arius started his letter to his colleague Eusebius with a wondrous word: “Fellow Lucianist”, reminding him of what they have learned at Lucian The Martyr’s school; this indicates that Lucian – also – was a monotheist. After receiving the letter, Eusebius declared his support for his friend Arius’s monotheistic call to confront the heresy of idolizing Jesus, to which pope Alexander I of Alexandria strongly called. Soon the news of this conflict reached the rest of the Christian churches, so Lucian The Martyr’s other students, who had become bishops of great churches, declared their advocacy for the monotheistic call and sent letters of support to their colleague Arius. Afterwards, many great bishops in the world also declared their support for the monotheistic call. Back then, most of the churches were within the Roman empire which was ruled by the Roman emperor Constantine. This emperor wanted to consolidate his ruling throughout the empire by controlling the Christian religious power, despite being an idolater at the time, especially after the conflict between the monotheists and Jesus’s idolaters started to threaten the social peace in the cities of the empire. So Emperor Constantine called all the bishops of the empire for a meeting in the city of Nicaea to confer the issue of idolizing Jesus. They gathered in a conference that was called “the Council of Nicaea”. The sessions of this council started on May 20, 325 AD and continued till July 25. These sessions witnessed intense discussions between the group of monotheists led by the two bishops Arius and Eusebius, and the group calling to introduce the principle of idolizing Jesus to Christianity led by Athanasius, a young man in his early thirties, who was sent by Pope Alexander of Alexandria for that purpose. Quaintly, Athanasius used to be an idolater, and he was raised by idolatrous parents before Alexander I adopted him and taught him his beliefs. That’s how the idolatrous beliefs which Athanasius acquired from his parents concurred with the errant ones which Alexander taught him to use when debating with great priests and bishops like Arius and Eusebius, who were raised on Jesus’s [Monotheistic] doctrine and who were also students of Lucian of Antioch whom Christians

call, till present day, “Saint Lucian The Martyr”. Days after the long discussions during which Arius and the other monotheists confounded Athanasius and his group, there came the moment of voting on a document stating that Jesus is a god for the first time in the history of Christianity. The majority of the bishops opposed that document and advocated what the Holy Book mentioned, that Jesus was merely a human and prophet sent by God. But the voting wasn’t control-free. Emperor Constantine, being an idolater, fought monotheism. So he decided that the result of voting should be for idolizing Jesus. According to historian Achim Maseko in his book “Church Schism and Corruption”, Constantine issued in advance a statement in which he threatened all those who would refuse to vote for idolizing Jesus, and those direct threats reached the monotheistic bishops. Knowing about the horrible massacres which Roman kings had previously carried out against Christians, a great number of monotheists decided to save themselves from that trap to go back to their cities and continue their monotheistic call which, they thought, wouldn’t be affected by a document that was forcefully signed under the ruling of an idolatrous king.

Consequently, most of the bishops in the Council of Nicaea signed what was known later as “the Doctrine of Nicaea” in which it was written – for the first time in the history of Christianity – that Jesus was a god. But despite all the threats, Arius refused to sign that document. And according to Richard Patrick C. Hanson, three bishops refused to sign this document: Arius, Theonus of Marmarica, and Secundus of Ptolemais, although most bishops in the Council of Nicaea were monotheists. But they were forced to sign. This was clearly stated in a letter that Eusebius of Nicomedia wrote later to Emperor Constantine, as the German Catholic historian (M. Hoffman) mentioned in his book: “Don’t Forget Life – an Opinion about the Lord of Abraham”. Eusebius’s letter to Constantine I said, “We committed a crime – O Emperor – when our fear from you pushed us to accept blasphemy.” But to understand the situation of the monotheistic bishops – who were the majority – we should understand the circumstances that pushed

them to sign. These monotheistic bishops tried painstakingly and found out that, under the terrorism and suppression of the emperor, they could show what they didn't really believe in to go back safely to their students to continue spreading Jesus's monotheistic call secretly, especially that the Council of Nicaea gathered the greatest monotheistic bishops from around the whole world; if they all got killed, Jesus's message would be critically endangered. But as soon as they signed "the Doctrine of Nicaea", the monotheistic bishops fell in the trap that they were trying to avoid! The emperor and the Church leaders knew very well that the bishops signed under compulsion; that's why, after the closure of all the sessions of the Council of Nicaea, they dismissed all those bishops from their churches and exiled them to faraway villages and islands. Since then, the enemies of monotheism gave the title "Arians" to the monotheistic Christians, to distract people from the truth the Church was trying to hide from the simple Christian public, that these bishops called "Arians" were in fact the genuine Christians who followed the true message of Jesus without any distortion. At the same time, those who idolized Jesus called themselves "The Orthodox", which means "the authentic", to delude their followers into believing that they were the ones who genuinely followed the roots of Christianity. Afterwards, Emperor Constantine, at the instigation of the Church, ordered to burn all the books of Arius, Eusebius of Nicomedia, and other monotheists. For example, this is a copy of an original picture from a book called "The Canon Law for the year 825". This picture shows the Roman emperor Constantine, who was an idolater, burning Arius's books. If you notice, there is a person at the bottom of the picture, surrounded by few words. If we enlarge the picture, we will find that this word written in the Greek language means "Arius". Throughout history and till present, Church leaders have always tried to defame the image of this monotheistic Christian faith in their paintings and books, out of fear that this teachings might spread among the simple Christian public. After the deportation of Arius and the rest of monotheistic bishops who got dismissed from their churches,

Athanasius, the head of so-called “the Nicenians” ever since, was awarded and promoted to become the bishop of Alexandria despite his young age. And the enemies of monotheism thought that they overcame Arius... that they overcame the message of Jesus, the call of monotheism, after they had dismissed all those calling to Jesus's true message. this Empress used her power in the empire to bring a lot of the Arian bishops and to keep them close to the imperial court, then they are discarded.... Indeed, Emperor Constantine summoned Arius to the capital of the empire, Constantinople. Finally, after a journey of struggle that lasted long years, Arius, reached Constantinople in 336 AD, and the emperor himself welcomed him in his palace. Then Arius has been poisoned by his opponents ,One day in 336 AD, in Constantinople We don't know exactly who poisoned Arius.

16-what happened after Arius?, Then Arius has been poisoned, and his books were burned, but his ideas persisted and spread to major cities such as Constantinople, Antioch, and Alexandria. As for the idea of the divinity of the Holy Spirit, this council was not exposed to it, another council had to be convened to approve it. 2-Council of Constantinople (381 ad): this conference was held to resolve the dispute between the bishop of Constantinople and his followers, who said that the Holy Spirit is a creature and not a God, and the bishop of Alexandria, who said His divinity, settled the dispute with the support of the Emperor Theodosius in favor of those who say his divinity, and thus completed the Nicaean law, and expelled violators and cursed. The bishop of Constantinople Nestorius said that the Lord Jesus has a hypostasis and nature, the hypostasis of divinity is from the father, but nature is the person born by Mary, so Mary is the mother of man, not the mother of God, and in this way Christ is blessed with what God gave, not God, but he is the “son of God” in the symbolic but not the real sense, and the emergence of this opinion

necessitated the convening of another council. 3-the Council of Ephesus (431 A.D.): This council was held at the request of the Patriarchs of Alexandria, Antioch and Rome, and Nestorius and his supporters did not attend, so the Assembly issued their decision to curse and expel him, and decided that Mary is the “mother of God”, and that Christ is a true God and a man with two natures United in hypostasis. 4-the Council of Chalcedon (451 ad): this council was held to decide that Christ has two natures and not one nature in response to the Second Council of Ephesus, and this led to the separation of Egypt and the Eastern Orthodox churches because they say one nature while the Westerners say two natures. To sum up, each council led to a new schism instead of agreement and unity, so the Synods and schisms followed until it became difficult to count them, and all the the Synods held after Chalcedon were not attended by the Eastern Orthodox or Egyptian churches, so they cannot be considered general Ecumenical Synods. It is worth mentioning that the fourth Council of Constantinople (754 ad) was held to prohibit images and statues as a result of the influence of Christians on Islam in this matter, where the community decided to prohibit the taking of images and statues and denied the request for intercession from Mary, and as a result of the absence of many bishops, this council is no longer ecumenical. The decisions of this council aroused the dissatisfaction of many churches, so they called for the convening of the Second Council of Nicaea (787 ad), and decided to legalize images and statues, considering that looking at the images of the Lord, his mother, the apostles and other Saints invited to be strongly influenced and perpetuate thinking about them, and this led to the revival of Christian art and pushed this religion to adopt more pagan images in its doctrines, rituals and organization. John of Damascus (died in 749) was one of the strongest advocates of the use of icons, and he is quoted as saying to his iconoclastic opponents: “you will not find the Trinity or the unity of the essence of the father and the son.. You will not find any of this in the Holy Scriptures, but we know that these beliefs are true... they are all new fads brought by the fathers, and

if these traditions are lost, the whole gospel is threatened," he said.

Foundations of dogma in Christianity We have already reviewed the historical development of the emergence of the most important Christian dogmatic ideas, and below we discuss the four basic foundations of these dogmas, the emergence of which began at the hands of Paul, and was completed during the reign of Emperor Constantine: First: unification with faith in three persons The focus of this doctrine is that God is one in three, he is one from the point of view of essence, that is, divinity, three from the point of view of persons, namely: the father, the son and the Holy Spirit. Christians are keen to emphasize that it is a monotheistic doctrine, denying themselves the charge of polytheism, believing that trinitarianism is different from the doctrine of polytheism. Christians borrowed the terms essence and hypostasis from Greek philosophy, the essence of which is what he did himself, and the symptoms and qualities are based on, and there is a total essence, which is the faculties that others carry, such as gender and gender, such as: Man and animal, and there is a partial essence, which is the individual being designated from the total essences, such as this man. As for the hypostasis in Greek philosophy, it is a synonymous term of essence that does not differ from it, and one can replace the other without distinguishing between them, and this is how the early church fathers walked. However, after the Council of Nicaea, there was a shift in the use of the two terms, as the doctrine of monotheism and trinitarianism had not taken root in the minds of Christians at that time, which prompted the bishops to distinguish between them, making the meaning of the essence refers to the common type in persons of equal quality, which is the one divinity, and they made the hypostasis a sign of multiple individuals in one essence, namely the father, the son and the Holy Spirit. Thus, the difference between the essence and the hypostasis became the same as the difference between the total essence and the partial essence. But those who rejected this interpretation said that it leads to a multiplicity of essences with a multiplicity of persons, as in the case of essences and human persons, so we have three gods and

not one God. Philosophers of theology call the phenomenon of faith devoid of inference the term fideism, in which a person is asked to believe what a clergyman asks him directly without asking for proof. To get out of this problem, the bishops were forced to admit the impossibility of explaining the essence and the hypostasis according to the generally accepted human meaning, they said that language is incapable of expressing the mystery of the Trinity, and they came to the conclusion that man must admit that God (one essence and three hypostases) without his mind working to understand the difference between them, and thus appeared the famous saying: "the mystery can only be faith". [Soft Homsy quoting a number of priests, Islam and Christianity].

According to what we have mentioned, this statement is a fallacy and a delusion, no doctrine should be unable to agree with the mind under the pretext of being a "divine secret", because the mind is originally able to understand the truths of the original doctrine on which any religion is based, but it is unable when it goes into an attempt to rationalize the philosophizing is mentally unnecessary-as well as inherently unreasonable - so its authors have no right to argue about the limitations of reason in relation to it. But if the authors of the Trinity claim that it is a divine revelation that the mind should recognize, the answer is that the priests themselves do not have evidence that the New Testament of the Bible has been repeatedly transmitted to us from a divine source, but rather that belief in the authenticity of this book is also a philosophical addition based on delivery without argument (as will come later), and what is built on a falsehood is false. The father is the only source of divinity that is not born and emanates from no one, and he is the cause of the existence of the son and the Holy Spirit and their source. The son comes from the father by birth, with a difference in his character between being wisdom or a word. As for the Holy Spirit, it emanated from the father by emanation for the Orthodox, and from the father and the son for Catholics, and it represents the quality of life. One of the problems raised here is: how can the father be the reason for the existence of the son and

the Holy Spirit, which are emanating from him, although they are equal to him. And was there a time when the son and the Holy Spirit did not exist? And what is the difference between birth and emanation? The bishops answer by saying that the emanation of the son and the Holy Spirit from the father is one of the mysteries of theology, the essence of which the mind cannot comprehend and can only believe in. Some (holy) fathers, such as John of Damascus and Josephine, were forced to acknowledge the greatness of the father and his superiority over the son and the Holy Spirit because he is a cause for them. It is stated in the Gospel of John through the mouth of Christ (20/7): "I ascended to my father, and your father is my God and your God", which means that Christ-who is supposed to be the hypostasis of the son of God - admitted to his disciples that they are all children of God, in the figurative sense of filiation, which allocates those attributed to them with overflows of care, love and care that distinguishes them from others, and the term "children of God" was used in the Old Testament, which Christians believe in as part of their holy book, so he called the children of Israel (Psalms 3/6), and on the Sons of Seth (Genesis 6/2), which indicates that Christ did not have the metaphorical property of sonship unlike other believers. In one of his sermons, one of the fathers says: "no matter how hard we try, we will not be able to realize the mystery of the Holy Trinity by our mental powers alone or by Logic, a person who tries to know God by the light of reason alone will encounter great difficulties". "He cannot enter into the intimacy of the holy mystery, and since the Torah declares monotheism and forbids polytheism, the Old Testament is one of the most important sources of doctrine for bishops who are keen to consider their religion as a monotheistic religion, but nevertheless they deduce from its texts what makes them refer to trinitarianism as the phrases "the word of God" or "the Holy Spirit", but this transcendental interpretation does not hide the role of eastern paganism and Greek in Christianity, the doctrine of trinitarianism the Hellenistic philosophy of Plotinus (270 AD), which mixed Pythagorean and platonic philosophy with

the teachings of Buddha and Hinduism, and came up with the saying that the world can only be issued by God through an eternal medium It is the total mind that overflowed the Divine Self, and from this mind was born the creative spirit by which all things were created. Second: the doctrine of the incarnation of the son of God The Christian doctrine is based on the idea that the son of God descended from heaven and dissolved in a human body, united with him, creating one person who is the essence of the Union of God with humans, in other words, the Union of theology with the people. The bishops insist that the descent of the son and his Solutions is a divine mystery that the mind cannot comprehend, so a person only has to believe in this doctrine with his heart without his mind working in it. Father Pierre Najm says: "this is the mystery of faith: How can we understand the fact that God is one God and at the same time three persons?" How to understand the reality of the fundamental Union and the difference of people How to understand that the father begot the son without being ahead of him in time or older than him in terms of Divinity It is a secret that exceeds the ability of our mind to contain it, we believe in it, and we seek to understand it to the extent that it was given to our mind to understand it". It seems that the Greek culture left its trace in the belief that Jesus turned into logos (Logos), i.e. "the word of God" in Greek, he shares God in his immortality, and it is stated in the Gospel of John [1/1-5]: "in the beginning was the word, and the word was with God, and the word was God," as if John had followed in the footsteps of Philo of Alexandria and turned the logos into Jesus, where the eternal and immortal word was embodied in a mortal who descends to earth to save people from Adam's sin. But this idea faced logical problems, so how can God, who has no place in a biased human body, be replaced in space and time And how can he be trapped in a human body and sitting in the bosom of the Virgin and at the same time sitting on his throne in heaven And how is it reconciled between the Lord's riches and his walk and his need for a body in which to settle, as well as between his feet and eternity and the occurrence of the body The

incarnation, of course, leads to a change in theology and people from what they were before the union, so that a third essence arises from it, which is neither a pure man nor a pure God, but a being in which humanity and divinity have come together, and this is impossible. It is remarkable that the first three Gospels of Matthew, Markus and Luke were devoid of any reference to the Incarnation and replacement or emanation and dissolution , but rather emphasize the humanity of Christ and the weakness and helplessness it entails, while the gospel attributed to John is unique to this doctrine, knowing that most investigators deny the authenticity of its attribution to John (one of the twelve disciples) and date its authorship to late (about 100 AD). Even this gospel did not clearly elaborate on the issue of incarnation and replacement or emanation and dissolution , and only Paul explained them in his letters, which confirms that this fundamental idea in the Christian doctrine was introduced by Paul himself into the core of the Christian religion.

17-Origin of TRINITY, The divinity of Jesus is a false doctrine imposed upon the people by the Roman Catholic Church after the first Council of Nicaea in AD 325, and then enforced by threat of death or torture by the Roman Emperor 'Constantine'. Thousands were murdered for refusal to accept their teaching during the inquisition. This is part of the doctrine of the Trinity based upon the pagan Babylonian mystery religion worship of Nimrod, Simiramis and Tammuz...Trinity and Christian religion.

Through this strange theory .We discover the nullity of the Christian faith: The Father is not the Son, and the Son is not the Father,The Son is not the Holy Spirit and the Holy Spirit is not the Son,And None of them equals the other. Christian triangles oscillate between monotheism and polytheism, they say that God is one in three, or three in one ! How is one in three or three in one ?! They will answer you: Rather, we worship one God and believe in one God, Christians say : We believe in one God. And if you ask them: Who is this one deity? They will answer you: God (Father) +

God (Son) + God (Holy Spirit) These are three gods and they said that they worship one God? They will answer you: These are three but they are one.! There is a trinity among the ancient Egyptians, the most famous of which is (Osiris), which is the Father God and (Isis), which is the Mother God and (Horus), who is the Son, and this Trinity was worshiped in La Haute Ain Shams.

There is the Brahman Trinity in India, and the most famous and greatest of their theological worship is the Trinity, and this Trinity is (Barhama - Vishnu - Siva) three hypostases in one: The Lord: barham And the Savior: Fashnu

And the consumer: Saif There is a Buddhist trinity, spread in India, China and Japan and their group is called the god (Fu) Also, the Roman triad. This god is composed of: (God - the Word - the Spirit). The Persian Trinity: Hermes - Mitra - Ahraman

/Phoenician trinity: El, Ishtar, Baal /Babylonian trinity:Anu and Eya-Bel, /Assyrian trinity:Assyria, Nabu, Marduk / Buddhist trinity:Buddha, Dharma, Singha /Greek trinity:Zeus, Athena and Apollo / - So the doctrine of the Trinity in Christianity is nothing but a pagan thought, Who is your God? Or your Gods? Who worships the Christ, how can a human being worship a human being like him? 3-Did Jesus (PB UH) say that he was a God or son of God or worship me in the Bible? 4-Why didn't the disciples with Jesus (PB UH) worship him? Or Why didn't the disciples with Jesus (PB UH) realize that he was a God? 5-IF you ask them who created the heavens or who created the earth? Or who created you? They'll say Allah, the Creator. 6- In the Holy Quran Allah says "And when Your Lord brought forth from the children of Adam, and made them testify about themselves. "Am I not your Lord?" They said, "Yes, we testify." Thus you cannot say on the Day of Resurrection, "We were unaware of this."7-the big dilemma in the Christianity is that $1 \neq 3$ and $3 \neq 1$, this formula has no solution forever. (don't leave before saying My Lord is with me- He will guide me.)

18-The doctrine of crucifixion and redemption: 1-this doctrine raises several logical problems, including: what prevents God from accepting Adam's repentance and removing its effects as long as he was the one who created everything with one word and is able to say to the thing be and be A perfect and all-willed God does not need to sacrifice his only son" in order to save his servants. Divine justice also requires that his judgment on Adam be expelled from Mercy in the event that the latter insists on guilt and does not repent, but Adam has repented, and it is assumed that God's Mercy is able to include him no matter what his guilt.. 2-moreover, divine justice requires that a person should not commit a sin that he did not commit, it does not make sense for all the descendants of Adam to inherit the sin of her father, and it was stated in the Old Testament: "do not kill fathers by sons and do not kill sons by fathers, but every man is killed by his sin" [Deuteronomy 24/16], as it is stated in the Holy Quran that this 3-the logical rule was mentioned in the Scriptures of Moses and Abraham as well, he said {Button, overalls and other buttons} [star: 36 - 39]. 4-also, the statement of the necessity of incarnation and redemption entails the helplessness of Allah (SWT) as long as he could not save his servants from sin and the power of Satan only by sacrificing his son in such a humiliating way, as the Almighty God can annihilate sin and the kingdom of Satan without his son dying and leaving him to endure severe pain and humiliation and enter Hell. As for the belief that Satan has a kingdom that God is hostile to and works hard to overcome, and even can it when it includes Adam and his descendants to it This gives Satan a great power that opposes and exceeds the power of God. 5-perhaps one of the most important problems posed by Renaissance thinkers to the church is that the doctrine of redemption does not explain why mankind lived for so many centuries in the shadow of sin before the son descended to Earth It is also not clear on what basis his descent was scheduled at that stage of the long life of mankind. And if Satan's seduction of the children of Adam was the result of that sin that Christ atoned for, why does this seduction continue to this day

among Christians and others * The passion of Christ movie(2004) is an excellent Hollywood embodiment of the Christian perception of the crucifixion story, although the film was produced with missionary motives of sympathy for Christ, who redeemed humanity himself, but at the same time it raises philosophical questions and problems surrounding this Christian doctrine, the severe torture and humiliation of Christ is not easily accepted against a prophet as well as a God incarnated in the form of a weak human. 6-the role of the Holy Spirit in the process of salvation and redemption: Christians believe that the third person (the Holy Spirit) in the divine trinity has a fundamental role in the process of redemption, it is complementary to the work of Christ and represents the quality of life for God.if the son was crucified as a redemption for humanity as a whole, it is the Holy Spirit who inherits this salvation to believers, and makes it a right for them by solving it with his gifts and grace in each individual person. His solution will be found in believers in Christ through the seven ecclesiastical sacraments, which are rituals practiced by a priest and through which sin is extinguished and through which believers are united by the nature of God, and will be given in detail. 7- calling the word “spirit” to God in the sense of the attribute of life is incorrect, because God's life is not a spirit as is the life of humans, if God has a spirit, it means that he is a compound of this spirit and others (for example, the body), and also indicates that the spirit is an essence alien to God and united with him, and this contradicts the perfection of Divinity. And they depict the Holy Spirit in churches in the form of a dove '8-the spirit was mentioned in the Old Testament when talking about the Angels understanding the “spirit of God” [Genesis 1/2], as it was stated in the sense of the source of evil, namely (the spirits of demons), and the grace of God is also called the spirit [exodus 28/3]. Which shows that in the Old Testament the name of the spirit and the Holy Spirit were given only to creatures created by the Almighty, and they are never gods. The same is the case in the New Testament, 9-where the

Holy Spirit is mentioned many times without indicating that he is God and a hypostasis in the divine trinity and united with the father and the son, and this was recognized by Pastor Salim basters, saying: "As for the emanation of the Holy Spirit from time immemorial within the holy trinity, we do not find any explanation for it in the texts of the New Testament". [From the book of Christian theology of Salim Busters, P.144]. 10-many churchmen emphasize that everything that is mentioned about the Holy Spirit in the New Testament is due to his work, but nothing is known about the spirit's self-being, and it is not mentioned in the Bible. 11-and if this is the case, then how can they prove the existence of a third hypostasis in the divine essence that has the quality of emanation, and is not separate from the father and the son, since they do not know anything about the soul's subjective being . 12- therefore, it can be said that his solutions to believers with his gifts (grace) never indicate his divinity, 13-it is possible to interpret the Holy Spirit as the grace of God created by him and which he gives to his believers and dwells in them, 14-or it is the angel Gabriel who supports them with support and gives them the grace of God by his command. (Which is often true) . 15-on the other hand, the bishops say that the Holy Spirit descended on Mary to cleanse her from original sin in order to be ready to become pregnant with Christ, and this is before the crucifixion of Christ and his redemption of mankind, 16-but this statement puts the doctrine of redemption in an awkward position, if he is able to cleanse Mary, he can also cleanse the rest of mankind without the need for the incarnation, crucifixion and redemption of the son. 17- even for those who believe that the Holy Spirit descends on believers in his personal person, this raises a problem and raises a logical question: what is the difference between the humanity of Christ and the humanity of all mankind And why did't all human beings become gods and made of humanity and theology, as is the case in Christ, in which the son became his essence, as long as both the son and the Holy Spirit are fully God, finally, if you worship Jesus because

he was born from mother and he had no father, logically you should worship Adam because he had no father or mother.

19- Sources of Christian doctrine: Orthodox and Catholic Christians rely in proving their dogmas on three sources, 1-the Apostolic Tradition and the Bible, while Protestants and the sects that have branched off from them consider the Bible to be the only source of dogma, a summary of each of them follows the first apostolic tradition: it is the teaching delivered orally by Christ and the apostles, received by the early church fathers under the guidance of the Holy Spirit, kept in the church and practiced only through her. Since, with the guidance of the Holy Spirit, he is the word of God, and thus the statements of the early Holy Fathers and the church become infallible, which gives the church an inspirational character without any legitimate document, it is enough for the church to claim that what she says is the apostolic teaching to be proved without demanding proof, which gives her the right to create new dogmas under the pretext of inspiration. If the church were truly infallible, there would be no difference between the churches, when in fact we find that they are very different and divided into several denominations, criticizing each other with everyone claiming that they are based on the guidance of the Holy Spirit. From the point of view of Investigation, the apostolic tradition can be considered a true source only if it is proved that Christ said it and that his apostles received it from him repeatedly proved true, however, this accuracy in transmission was not required by the bishops, but they rely on tradition completely in their doctrinal matters and add to it what they want, and they do not require to prove dogmas to be found in the Bible, but it suffices to say that they are from the apostolic tradition to prove, and so historically they were able to add the doctrine of the Trinity,

the hypostases and related new dogmas. In his book dogmatic theology, Maurice Tawadros, speaking about tradition, stated: “however, the Catholic Church has added some dogmas that are not included in the apostolic tradition or in the teachings of Christ, such as the statement of the infallibility of the pope”. As for the Protestant church, it refuses to recognize the infallibility of the church fathers and the validity of the apostolic tradition, but nevertheless it has not adhered to the consequent rejection of dogmas based on tradition without the existence of a biblical document from the Gospel, such as the doctrine of the Trinity and the divinity of the Holy Spirit. 2-the Holy synods and the Vatican (Papal laws and decrees). 3-the Bible: includes the Old Testament books that Jews believe in (with the exception of some of them) [see Judaism article], and the New Testament books that are not recognized by Jews, and Christians believe that these books were all written down by inspiration from the Holy Spirit. Their inspiration is a vital whiff of the spirit of God (the Holy Spirit) that prompts the prophets of the Old Testament and the apostles of the New Testament (including Paul) to speak and write, so, according to their opinion, they are books written by God by human authors who expressed this divine message in their own ways and personal style. Christians recognize that the books of the New Testament were not dictated by Christ, but were written after him, as they were transmitted for a long period of time based on the oral apostolic tradition. The books of the New Testament contain the news of Christ, his sermons and miracles, and the number of these Gospels was very large, but they agreed to recognize four of them: Matthew, Mark, Luke and John, then they added The Book of acts of the apostles, fourteen letters to Paul, three letters written by John, two letters to Peter, a letter to James, a letter to Jude, and then the revelation of John the theologian, so the New Testament includes (27) books. The four Gospels are considered one of the longest books of the New Testament, and the pronunciation of the Gospel is specific to them, but it is metaphorically called the rest of the

books as well, and they are the only ones recognized by churches and approved by Christian groups, although it is historically established that there are other gospels that were very popular and were taken by old Christian groups and ignored by the church, but they were obliterated, such as the Gospel of Jacob, the Gospel of Philip, the Gospel of Thomas, the Gospel of Barnabas and many others were obliterated by Paulist Christianity, which doesn't be accepted by mind, or logic and doesn't accept arguments, that Paulist Christianity was approved by the Roman Emperor Constantine at the Council of Nicaea 325 AD , and continues to this day...finally In the Holy Quran Allah Exalted says (Indeed, they have disbelieved who say, 'Allâh - He is Jesus , son of Mary,' whereas Jesus (himself) said, 'O Children of Israel, worship Allâh Who is my Lord and your Lord.') [5: 72] (Indeed those who say: 'Allah is the third of the Trinity' became disbelievers. There is but One God. If they do not desist in what they say, a painful punishment will afflict those of them that disbelieve.) [Quran 5: 73]

20-Muslims and Christians in point of view of Jews are unbelievers, Jews and Christians in point of view of Muslims are unbelievers , Muslims and Jews in point of view of Christians are unbelievers, Freedom of worship and choice is guaranteed to all. Because we are not Gods to hold people accountable, Allah is their Creator, He will hold them accountable, Allah created the believer and the unbeliever, and created the good and the evil. created reward and punishment, created Paradise and Hell, and just as a Jew is proud to be a Jew, He sees the truth with him, and the Christian cherishes himself as a Christian , He sees the truth with him, We are proud to be Muslims, and We see that truth is with us, and we are different. The difference is life norm, there is the poor and the rich, Short and tall, Thin and fat, beautiful and ugly, sick and right, the difference in the same family between brothers, The difference in places and nations, the difference in shapes ,personalities countries ,cultures ,languages and religions, our difference is natural.

21-Evidences of the inadmissibility of mercy on a non-Muslim after his death, the case of mercy on a non-Muslim after his death is inadmissible, when a non-Muslim who has a struggle against injustice and who has good deeds dies, there is much compassion for him, sympathy for him, we love God to save him from Hell, For the words of God Almighty (and my mercy expanded everything), and the disbeliever is something if the mercy of God - glory be to God - is what they say. But the truth is that mercy on a non-Muslim is not permissible. This is what all scholars have said. There are ample evidences for this.1-The Almighty says: "The prophet and those who believed would not have sought forgiveness for the polytheists, even if they were the first to come to know that they are the owners of Hell." Because this verse was revealed in forbidding the prophet - may God bless him and grant him peace - to ask forgiveness for his uncle Abu Talib, and who is his uncle Abu Talib? He was the one who raised him young, and he was sponsored by an orphan and cared for by a young man. He was in the position of his father. This righteousness continued from Abu Talib until after his mission, 2-Our prophet Ibrahim (PBUH-)when his father died as a disbeliever disowned him, after promising him that he would ask God for forgiveness - glory be to Him. The Almighty said: "Abraham's forgiveness for his father was nothing but a date that he promised him. The promise of Abraham to seek forgiveness for his father was permissible for all scholars, meaning that God - glory be to him - should guide him to faith, and that polytheism would be forgiven after he repented. When his son died as an unbeliever, when he refused to board the ship, he died by drowning. The Almighty said: "And Noah called upon his Lord, and He said that my Son is from my family, and if He promised you the truth, and you will judge the rulers. 3-Our Prophet Noah(PBUH), when his son died as a disbeliever, when he refused to board the ship, he died by drowning. The Almighty said: "Noah called upon his Lord, and He said that my Son is my family, and that your promise is the truth,

and you are the wisest of the rulers." Here God - Glory be to Him - responded decisively (He said, Noah, that it is not from your family that it is an invalid act, so do not ask what you do not know that I preach to you to be ignorant) It means that you do not pray for him, and you do not have compassion for him. He is not from your family for the truth. He is the family of those who believed in you and believed in your message. Nonetheless, God - Glory and Glory - forbade Noah to pray for him; Because he died an unbelieving infidel, 4-The prayer of mercy to a non-Muslim after his death shocks many verses of the Holy Quran, which make the fate of unbelievers in Islam the Hell. To say that mercy is on them, The prayer of mercy to a non-Muslim after his death shocks many verses of the Holy Quran, which make the fate of unbelievers in Islam the Hell. To say that mercy on them is permissible, and nothing in it. God Almighty said: "Whoever seeks a religion other than Islam will not accept from him while he is in the hereafter among the losers." If the unbeliever in the text of the Holy Quran is the one who does not believe in God and His Messenger. Accordingly, everyone who is not a Muslim is an infidel. The Almighty said: "Those who disbelieve and deny our revelations are immortal in them and the misery of fate" Allah The Almighty "But My mercy encompasses everything. I will ordain mercy for those who shun evil, pay alms-tax, and believe in Our revelations, 'They are' the ones who follow the Messenger, the unlettered Prophet, whose description they find in their Torah and the Gospel that commands them to do good and forbids them from evil, permits for them what is lawful and forbids to them what is impure, and relieves them from their burdens and the shackles that bound them. 'Only' those who believe in him, honour and support him, and follow the light sent down to him will be successful."

22- **From the farewell speech**, (Mohammad the last prophet)
"Which is the most sacred day? Which is the most sacred day?
Which is the most sacred day?" The people replied: 'The day of the greatest hajj, 0 Messenger of Allah.' The Prophet

said: 'Remember then that all of you from Adam and from dust, No preference of Arabs or white or black, but preference of Taqwa (Fear of Allah) and faith, 'Remember that your lives, your belongings, and your honour have the same sanctity as this day, this city, and this month. No one will be held accountable except for his own deeds. A father will not be accountable for the deeds of his son. A son will not be held accountable for the deeds of his father. Remember that every Muslim is a brother to a Muslim. No one should appropriate anything belonging to his brother, except with his permission. Remember that all interest on loans made in the Days of ignorance is abolished, except for the capital, which remains yours. Do not wrong anyone and you will not be wronged, All blood that has been shed in the pagan period is to be left unavenged. Admonish each other to treat women with kindness for they are your trusts (You will be accountable for them). You have no authority over them except if they are guilty of glaring misconduct. If they are, then leave them alone in their beds and chastise them, but not too severely. If they obey, you have no justification (to be harsh to them), so seek none. Remember you have certain rights over your women; so also have your women certain rights over you. Your right over them is that they should lead chaste lives. They should not allow any person in your home of whom you disapprove. Their right over you is that you are made responsible for their livelihood."

23-PROPHET MOHAMMED (PBUH) IN THE BIBLE, we can find the following wherein Jesus (peace be upon him) predicts a great event: John 14:16 "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever" John 15:26 "But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me" John 14:26 "But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 16:7-14 "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew [it] unto you." Jesus in the Greek Bible used the Greek word "Periklytos" which means the admirable or glorified one. He called that predicted human prophet "Periklytos". This word corresponds exactly to the Arabic word "Muhammad" which also means the "admired one" or "glorified one." In other words, "Periklytos" is "Muhammad" in Greek. In these four verses, the word "comforter" is translated from the word "Paraclete" ("Ho Parakletos" in Greek). Parakletos in Greek is interpreted as "an advocate", one who pleads the cause of another. THE Coming COMFORTER was to be a "MAN" and not a GHOST. Bible says: "Howbeit when HE; the spirit of truth is come; HE will guide you into all truth: for HE shall not speak of HIMSELF; but whatsoever HE shall hear that shall HE speak: and HE will show you things to come". John 16:13 There are SEVEN (7) masculine pronouns in a single verse ! There is not another verse in the 66 BOOKS of the PROTESTANT bible or in the 73 BOOKS of the CATHOLIC bible with 7 masculine pronouns; or 7 feminine pronouns. "HOLY SPIRIT" is Holy Prophet; according to 1st. Epistle of John; "Beloved; believe not every SPIRIT; But try the SPIRITS wether they are of God: Because many false PROPHETS are gone out into the world". 1John 4:1 , You can observe that the word SPIRIT is used here synonymously with a PROPHET.

A true spirit is a true prophet.

And a false spirit is a false prophet.

Compare it with Matthew 7:15 "Beware of false prophets..."

ADVENT OF COMFORTER CONDITIONAL:

"...If i go not away; the Comforter will not come unto you..."

John 16:7 The Comforter is definitely not the HOLY GHOST.

Because of numerous instances about the HOLY GHOST been there even before the birth and departure of Christ.

Verify these: Before Christ B.C. Luke 1:15 1:41 1:67

After Christ's birth A.C. Luke 2:26 3:224

The Holy Prophet is the Last messenger with the very Last Testament; PROPHET MUHAMMAD PEACE BE UPON HIM

صلی اللہ علیہ وسلم .The name of Muhammad is in the bible in the

original hebrew language song of songs 5:16

for who don't know reading hebrew language

محمد Muhammad Hebrew and Arabic are semitic languages

and have many similarities between them so the

letters are similar pronounced in Arabic and Hebrew

as you see , مוחمد ends with the -im suffix to be pronounced as Muhammedim -im suffix in Hebrew is plural for respect as in the word Alohim so the word is only Muhammad or

+ the suffix for respect while in translation of all language , it is not correct to translate names, they did translate

the name from מוחמד to the meaning " the one who is praised" .And the surprise is that this meaning ,which they use, is exactly the meaning for the name Muhammad in arabic language,

while the translators translated from Hebrew and Greek to English, without any knowledge of the Arabic meaning of it, so that call him Muhammedim in solomon song or the parklet or the

comforter(the one who is praised) in the greek scripture , it still

the prophecy for the last prophet from Allah ,Muhammad peace be upon him.

24-Mecca or Baca was mentioned in the Bible:

Muhammad (PBUH) was born in the city of Mecca. Another name for Mecca (Makkah) is Baca (Bakkah), depending on the

dialect of the tribe. *There is still a well-known well of Zamzam in the valley of Makkah or Bakkah close to the “House of God” (Baitul-lah, Ka’bah).* We'll discuss this soon.

First, let's note an important prophecy in Psalms...

(*from the Psalm 84:5-6) 4 "Blessed are those who dwell in Your *house* ; They will still be praising You. Selah 5 Blessed is the man whose strength is in You, Whose heart is set on *pilgrimage*. 6 As they pass through the Valley of *Baca* ,

They make it a spring; The rain also covers it with pools."

Psalm 84:5-6 , also The Holy Qur'an used the same word “Becca (Baca?)” mentioned in the Bible: " *Indeed, the first House [of worship] established for mankind was that at Baca (Makkah)- blessed and a guidance for the worlds*."

(Qur'an 3: Verse 96, or Psalm 84:5-6(were referring to the *re-dedication of the House of God built by Abraham (PBUH) and Ishmael Pbuah, after Muhammad (PBUH) cleanses it from pagan influences , *Zam Zam spring in Makkah... The Holy Water is mentioned in the Bible*

Genesis 21:17-20 "God heard the boy crying, and the angel of God called Hagar from heaven and said to her, "What is the matter, Hagar? Do not be afraid; God has heard the boy crying . *God will make him into a great nation.* " Notice God's blessing of *Ishmael* Pbuah , and promising to make him into a *great nation* , a great Prophet from the children of Ishmael Pbuah , Also note that Ishmael Pbuah was *also included in the Covenant*. He was *circumcised* too, And the Ishmaelite Arabs have kept up this custom for many centuries.

25-To all Christians, Answer the following questions? : -

1- Where did Christ say in the Bible that I am son of God, or I'm God incarnate? 2'-Where did he say God is 3 persons (the Trinity)? And he's the second person (hypostasis)? 3- Did the Bible say Jesus know when will the day of Resurrection be? None know the time of that day

but the father know. 4- What is Christ's position on mentioning the charms of women (breast, thigh, vulva) in most gospel books such as Ezekiel, Psalms, and the song of songs? 5- What is a woman's inheritance in the Bible and why do Christians resort to Islamic legislation at the time of inheritance? 6- Why does Christian woman resort to Islamic legislation in her divorce? Or to change her denomination or her religion? 7- What's the benefit of confessional father? Did Jesus refer to that? and where? 8- Why were ecumenical councils made? And why was there a difference between the four denominations ? And which of them has the truth ? 9- If the divinity of Christ means that he has revived the dead! Elisha, Ezekiel and Ilya have also revived the dead.

What is the attitude of the Christian religion towards them? 10- Who did Mary worship when she was pregnant with Jesus? 11- Where did Christ say he came to atone for the original sin? 12- If sin is unlimited and requires unlimited atonement So did the theology have to die on the cross? If the theology is dead and buried! Who raised him from death? and who controlled the world during his death? 13- If Christ had a miracle at the time of his birth, what was the evidence for it from the Bible and how was his mother cleared of adultery in front of the Jews according to the Bible? 14- Why do the lineage and fathers of Christ differ among the Gospels? 15- How old was Ahziah when he was a king? Was he 22 or 42?.. 16- If all Christians confess to the priests? Priests confess to priests... And everyone confesses to the pope! To Whom does the pope confess? And if he's not confessing to anyone because he's infallible! Does that mean that he is infallible and God's prophets Lot, Douad and Noah are not infallible and have done incest according to the Bible? 17- The Bible comes back and confirms every time that every human being bears his sin! What is Christ's fault in bearing a sin is not his sin? And how much do we need likes of Christ To be crucified instead of the crimes and sins we're doing now? 18- Why is God limited in

three persons? Isn't it unlimited, why doesn't it have an infinite number of people like wisdom, science, etc.? 19-Why do Christians drink wine and eat pig although Jesus didn't? 20-Why Christian women don't wear veils although the mother Mary and all Nuns did ? 21- As you believe that his theology doesn't depart his human nature for a moment, Where did the holy foreskin(prepuce) go? Did it lose theology when it was cut off? or was it cut off with theology inside it? And if this foreskin(prepuce) appears now, do Christians worship it? Is it worthy of worship or not?... 22- Why Christian men don't have been circumcised although Jesus had been circumcised ? 23-What's the similarity between trinity in Christianity and trinity in old pagan religions ? ...24-Where Jesus refer to eucharist in the Bible? If he didn't mention eucharist why it became a Base of Christianity?... 25- What does 'son' mean in the Bible? e.g. Israel is my eldest son. Son is a repeating word in The Bible, it's not a real son, it's figuratively son, it's a metaphor of nearness by God, He isn't God, he isn't son of God, he isn't God Himself but he is His Servant, His Messenger and His Prophet....26-No one in the world can answer this question, even pope of Vatican himself can't answer: What's the difference between birth of the son and emergence of the Holy Spirit? While the Father was uncreated and the Son was begotten from the Father, the Holy Spirit emerged from the Father or from the father and the Son(as catholic belief)...surely we need to know What's the difference between birth of the son and emergence of the Holy Spirit? And how could that happen at the same time?... 27-And my last question is that you believe that God sent himself to kill himself to save us from a Satan that He created and don't believe in Mohamed (PBUH) because he didn't live with Jesus and didn't see him, Did Paul, Luke and Mark see Jesus? did they live with Jesus fresh?- If not, the witness of these people is completely rejected, ...These Bibles that you believe in them, do you know when they were written And who really wrote it ,The

Bible of Mark was written after 70 AD , the Bible of Matthew was written after 80 AD ,The Bible of Luke was written after 90 AD and The last Bible of them the Bible of John that was written after 100 AD , and these Bibles were not really written by Mark, Matthew, Luke and John, but the church put their names on them for spiritual reasons as you know, the proof of this is how many fallacies and differences between them, so that theologians admit that there are more than 30 thousand differences between them,...Christians said that God's Word is not created and that their saying that Christ is God's Word means that Christ is not a creature. What's the answer? They said truth and wanted it to be false. The words of God Almighty are not created, but the word of God here is to add honor as the house of God, the camel of God and the Kaaba of God.., And about Jesus Allah said "The likeness of Jesus in God's sight is that of Adam: He created him from soil, then said to him, "Be," and he was." , He created Adam and Jesus by the same word "Be" ,Allah created Adam without parents, created Eve without mother, created Jesus without father.

26-Life is destroyed and corrupted only by injustice, and there is no life with injustice. Allah says in hadith "O My servants, I have forbidden injustice against myself and made it forbidden among you, so do not oppress yourselves." God forbids injustice, Injustice destroys every judgment, Allah supports the disbelieving State if it is just, And that Allah destroyes the believing state if it is unjust, and justice is the basis of rule of earth, Being silent about injustice as being silent about illness, If society is silent, life is spoiled only by injustice. Injustice destroys life, and the Day of Resurrection is heartbreak and remorse, not life with injustice, In order for life to continue, injustice had to be eliminated. If man is unable to fight injustice, the justice of heaven will intervene in the elimination of injustice on earth, Allah Almighty said "And all faces will be humbled before the Ever-Living, All-Sustaining. And those burdened with wrongdoing will be in loss,And whoever does

deeds of righteousness and he is a believer, then he will fear neither injustice nor forfeiture. "Allah says in the Hereafter: "I am the king, I am the king of the kings ,I am The Sovereign, I am The Judge, where are the kings of the earth? where are the tyrants? ,where are the arrogant? , " No one of the owners of paradise should enter it and one of the owners of Hell demanding him of rights, "that is: a one of people of Paradise will not be authorized to enter it until grievances have been exhausted from him, Also No one of the owners of Hell should enter it and one of owners of paradise demanding him of rights, that is: a one of people of Hell will not be authorized to enter it until grievances have been exhausted from him, -The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said, "On the Resurrection Day, the rights will be paid to those to whom they are due so much so that a hornless sheep will be retaliated for by punishing the horned sheep which broke its horns", Did I inform you? , O Allah, bear witness.

27-Why does the Qur'an talk about the future in the past tense in the saying? : "The command of Allah has come," (1) bees . Before we review the new scientific discovery, we would like to show the views of the predecessors on this issue: 1-the words of Allah are the truth, and therefore when Allah speaks about Hereafter or the day of resurrection, this talk is a reality, and therefore Allah used the past tense to confirm this fact to those doubters and saying to them: just as you do not doubt the past that you have seen with your own eyes, so you should not doubt the future that awaits you, namely the day of resurrection. That is why I have told you about it in the past, because it is a truth that cannot be changed or changed. 2-there is another opinion, which is that the future for Allah is the same as the past for us (and Allah has the highest ideal), Almighty Allah is not like us waiting for the day of resurrection, Almighty, he sees everything and all events have already occurred, He is the creator of time, the creator of days and

the creator of the future, therefore He sees everything, and He wanted to confirm this fact, so the talk about the Hereafter came in the past tense. *In a new scientific discovery, scientists found after using the fMRI functional magnetic resonance scanning technique, they found that the areas that are active in the brain while a person is thinking about the past are the same as those that are active while thinking about the future!! And SubhanAllah, who has mastered everything! Because Allah knows that area that responds is the same, and responds to the past more than the future, man is affected by talking about the past more than he is affected by talking about the future, so here the talk about the future came in the past 'We give some examples of verses that talk about the day of judgment, but in the past tense, consider these verses: (and Paradise was brought near to the righteous (90) and hell was brought for the deviators"(91)[26: 90-91]. Look, all words came in the past tense.

28- Who is the real enemy of Allah? Perhaps you think that he is Satan, the Quran never mentioned that he is an enemy of Allah ,but he mentioned that he is an enemy of Man and warned man about him, but most of the verses of the Quran confirms that the real enemy of Allah are the disbelievers, Why is the disbeliever an enemy of Allah?, because the disbeliever isn't satisfied with his disbelief, but tries hard to prevent guidance from other people, he would like all people to be disbelievers, and from this point begins hostility with Allah, he fights God and fights God's religion, God's way and God's law, the disbeliever works hard to prevent the truth and guidance from others, so the disbeliever became the real enemy of Allah, whoever this disbeliever was a man, Jinn or Satan ,Allah Almighty said:(those who turn away from the way of Allah and seek it crooked and they disbelieve in the hereafter)Al-Ar'af :45, they were the ones who were offered the Straight Path of Allah, and prevent people from his behavior, and demand that the path be crooked so that no one will recognize it, and they are ungrateful in the hereafter – and in it-. Allah Almighty said: (the

devil is an enemy to you, so take him as an enemy, but he invites his party to be among the owners of the Sa'ir(Hell)) fatir :6 ,the devil is an enemy to the children of Adam, so take him as an enemy and do not obey him, but he invites his followers to go astray, to be among the dwelers of Hell. *The enemy of Allaah in this world is the disbeliever according to his behavioral disbelief, and Allah responds to hostility with a kind of use of the method of trouble, Allah said: (whoever was an enemy of Allah and his angels, messengers, Gabriel and Michael, Allah is an enemy of the disbelievers)cow: 98, Firstly: One of the enemies of Allah: 1- disbelievers :Allah is an enemy of the disbelievers, Allah said:)the enemy of Allah (cow 98, the one who dies an unbeliever is an enemy of Allah 2-about Pharaoh, Allah Almighty said: "to throw him into the coffin, and throw him into the river, so that the rever may throw him to the coast, an enemy of mine and him that will take him" Taha: 39 That's about mother of Moses when she put her son Moses after his birth in the coffin, and then throw him into the Nile, the Nile will throw him on the coast, and Pharaoh will take him my enemy and his enemy. 3-the enemy of Allah and your enemy are disbelievers:, Allah Almighty said: (you terroriz the enemy of Allah and your enemy)Al-Anfal 60, that there is a difference between the enemy of Allah and the enemy of man . The enemy of Allah is the disbelievers, Allah Almighty said: Allah is the enemy of the disbelievers) cow : 98 and Satan and his team lead them to hell . Allah Almighty said: "except the devil was arrogant and he was one of the disbelievers " Surah Saad 74 ,as for the enemy of man is the devil ,Allah Almighty said:(Satan is a revealed enemy of man)Joseph :5 4– disobedient :and they are meant Muslims who have committed sins that have plunged them into horrors and misfortunes : Allah Almighty said: (If you do not, then authorize a war from Allah and his messenger, and if you repent, then you have the heads of your wealth, don't oppress and don't be oppressed (this is because some wealthy people in Medina gave the poor who are entitled to charity loans with usurious interest, and here Allah Almighty has declared war on them. 5-

corrupters in the earth: whatever their positions, even if they are presidents or kings of countries, corruption and the absence of Justice lead to the fall, collapse and disappearance of nations, many nations and civilizations have disappeared because of injustice and corruption. Allah said "And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so Our Order comes into effect upon it, and We destroy it with complete destruction." Isra:16 ** the fate of the enemies of Allah in the hereafter is Hell: they are the dwellers of the fire. Allah Almighty said: "that is the reward of the enemies of Allah, the fire is for them the abode of the mole, a reward for what they used to disbelieve in our verses" Fussilat: 28, Allah Almighty said: "and 'Consider' the Day 'when' the enemies of Allah will be gathered for the Fire, all driven in ranks." Fussilat:19 *** Secondly: Enemies of man: we are in constant conflict and suffering perhaps the most important part of this conflict is a struggle with many enemies, 1- Self (nafs): the word (self) or(nafs) is an extremely dangerous word, and it is mentioned in the Holy Qur'an in many verses, Allah Almighty said : (and we created man and we know what he envied himself (his nafs) and we are closer to him than a vein) Qaf :16 , Allah also said "The Day every soul(nafs) will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance" Al-Imran: 30 , Allah said "Every soul(nafs) will be detained for what it has done" Muddaththir: 38 , and the price of paradise is the fear of Allah. 2– inattention: (those who do not hope to meet us and are satisfied with the life of this world and are satisfied and reassured by it and who are oblivious to our verses) Yunus: 7, the inattention is the most corrupting of hearts, for the inattentive heart is a broken heart from its function (remembrance of Allah), 3–ignorance :the most serious enemy of man is ignorance, for illusions, corrupt beliefs, fantasies, perceptions, superstitions, excesses, and fads dominate man, Allah Almighty said: "and the man carried it, he was an ignorant and injustice" Al-Ahzaab:72 and the man carried it and adhered to it on his weakness,

he was very unjust and ignorant to himself. 4-being deceived by the world life: a person in this struggle must be careful not to be deceived by his enemies, and Allah has called his servants warning them not to be deceived by the world life, Allah Almighty said: (O people, if Allah's promise is true, do not be seduced by the world life)fatir: 5, this world life, including temptations, suspicions, desires and distractions, this is your enemy, and the most prominent enemies of the world: money and children, Allah Almighty said: "but your wealth and your children are fitnah (fascinate)" . 5-Satan : Satan is the greatest enemy of man Allah Almighty said: (Satan is an enemy to you, so take him an enemy) fatir: 6 and he said: (Satan is a sown enemy to mankind) Joseph: 5, that is, manifest and clear in his enmity to man. 6- disbelievers: Allah Almighty said:" the disbelievers were a revealed enemy to you" women: 101, the disbelievers were a revealed enemy to you, so beware of them. 7-a bad friend : a bad friend will throw you to sins. Allah Almighty said: (friends on that day are enemies to each other except the pious) decoration: 67. friends for Allah's transgressions in this world will disown each other on the day of resurrection, but those who have befriended the piety of Allah, their friendship is permanent in this world and the hereafter. 8- some of the family and relatives: Allah Almighty said: O you who believe some of your wives and and your children are your enemy, beware of them" Al- taghabn 14, 9-desire (fancy) : the most dangerous and most formidable enemy of man is fancy or desire , and man imagines that he isn't charged , he has all freedom to do anything that he desires, and he thinks that he is immortal or may God in the Earth, corrupts, forces and oppresses, Allah said "Have you seen who have taken his own desire as his god? 'And so' Allah left him to stray knowingly, sealed his hearing and heart, and placed a cover on his vision. Who then can guide him after Allah? Will you 'all' not then be mindful?" (Jathiya: 23)... Finally, Satan indirectly way is considered an enemy of Allah, because the Quran confirms that the real enemies of Allah are the disbelievers, and Satan is one of the disbelievers, "Satan and his team lead them to

Hell ." ,Allah said: "except the devil was arrogant and he was one of the disbelievers " 38:74, Satan and all disbelievers are enemies of Allah, and they're dwellers of Hell.

29-Having a good opinion of Allah and having a good conjecture and belief in Allah ; The Almighty says: "And the voices are submissive To The Most Merciful." ,To The Most Merciful not The Mighty, although it is the time and place of Mightiness . Good thinking of Allah in the Holy Quran and the Sunnah in many places And the importance of a slave praying and hoping of God, and believing that He is the Only One acting in matters. and that He is capable of defending His worshippers, and that He is capable of fulfilling their needs and issues in their multiplicity. in several places, 1-In Surat Al-Haqqa, the Almighty said: "I thought I would be accountable " The meaning of God Almighty's saying (I thought I would be accountable) is that a believer in good faith and action, Allah saved him from the torment of Hell and brought him into paradise. 2-Allah Almighty said: (Those who are suspicious of Allah think badly of them as a circle of evil); Here is the punishment for those who mistrust in God - glory be to Him - and do not trust in His power, the Almighty, and that they will inevitably be punished by Allah on the Day of Resurrection, And hold them accountable. Allah Almighty says: (they think of Allah other than the truth, they think of ignorance); Allah Almighty in this verse forbids his servants to think of him other than the truth, 3-a good belief in Allah is a thought worthy of His Mercy. 4-and a good belief in Allah is his truth that a slave thinks of Allah as good, mercy and charity in his treatment, reward and reward, the best reward in this world and the hereafter. 5-The Lord will accept his prayer. As mentioned in the Hadith about Abu Hurayrah, he said: the messenger of Allah (PBUH) said: "Pray to Allah and you are sure of the answer, and know that Allah does not respond to a prayer from an inattentive

heart. Second, if you approach God with a good deed, God will accept his work and lift it up. He said: {to him the good word ascends and the good deed lifts him up} [35: 10] 6-if a slave sins, repents to Allah and believes that Allah accepts him. 6-if a slave sins, repents to Allah and believes that Allah accepts him, Allah Almighty said: {Did they not know that Allah accepts repentance for his servants and takes alms and that Allah is the merciful penitent} [9 :104] 7-to be sure of the promise of Allah, Paradise and hell, {whoever does the most burdensome thing he sees } [99 : 7] 8-to be sure of the good belief in Allah, as in the Hadith of Jabir, he said: I heard the messenger of Allah (PBUH) say: "none of you die except when it is good to believe in Allah Almighty". 9-when the affliction and distress descend. 10- Allah Almighty said: (and do well, Allah loves the well-wishers). 11-Allah said: {those who think that they have met their Lord and that they will return to him} [2: 46] 12- Allah said: {how many of a few group overcame a lot of groups by Allah's permission and Allah with the patient } [2: 249] 13-the scholars said the meaning of a good belief in Allah Almighty, is to think good in Him and in His Mercy on him. 14-about Abu Bakr (may Allaah be pleased with him), he said: I said to the Prophet (PBUH): when I was with him in the Laurel: if someone looked under his feet he would see us, and he said: "What do you think, O Abu Bakr, of two, Allah is the third of them". 15-The Messenger of Allah (PBUH) said: "Allah Almighty said: when my servant thinks of me, let him think of me whatever he wants". 16 - the Prophet (PBUH), said: "Allah Almighty extends his hand at night to repent the abuser of the day, and extends his hand by day to repent the abuser of the night, until the sun rises from its sunset". And it is good to think by Allah that if a person does a good deed, it is better to think by Allah that he will be accepted by him If he commits a sin and then repents to Allah and comes back from that sin, it is better to believe in Allah that he will accept his repentance, it is better to believe in Allah in everything that Allah Almighty appreciates in this universe.

30-Evidences of God's existence: 1- "Purpose or Causation" and that each incident has an update All scientific research is nothing but discoveries of this control and mastery of the universe and the impossibility of chance and randomness in it, The scientific evidence in this is countless, and the scientific miracles of the Qur'an demonstrate that mastery of the universe and cosmic constants demonstrate the existence of an able and knowledgeable Creator, The growth hormone in the human body, if it had decreased, he would have become a dwarf, and if it had increased, he would have become a giant, This hormone exists at a constant rate that does not change until this miraculous structure is correct. As for their claim that the Creator of this universe is a creature that I think is false, how can he be a creator and a creature at the same time, this is a combination of two opposites and he is absent in mind. If we assume this, then whoever created this Creator will fall into the abstinent sequence of mind and no creation will emerge without an eternal probability, from the evidence of God's existence: 2- Innateness: In a study by Professor Justin Barrett at Oxford University on children at early ages, It concludes that children have the preconceivability to believe in a "creator," because they consider everything in this world to be a creature with a purpose. And he said, "If we put a bunch of kids on Lynchua Island alone, So I think they will believe in God, "Barrett put the results of his study in a book published in 2012," Natural Believers, " , "The majority of scientific evidence has shown that a lot of things go into the natural structure of children's minds as being of purpose and designed by an intelligent creator." "So where did these innate beliefs of the Creator come from? We cannot say that children learned it from society because it is an innate belief, and studies have confirmed that "faith in Allah grows naturally, but atheism is certainly an acquired attitude."... also about Innateness: This confirms the famous saying attributed to the Greek historian Plutarch, when he said, "If we travel through the world, we can find cities without walls, without doors, no kings, no

wealth, no currency, no schools and no theaters, But there will be no city without a temple, without practices, worship, prayer and the like, and no one has ever seen that. 3- "The precise design and control is among the scientific proofs of God's existence." , a proof that (Hutchins) atheist acknowledged as the strongest evidence for believers in Allah, and that it is proof that an atheist is forced to think hard about, and that made a number of those who reject proof of design in the living because of their belief in Darwinian interpretation like geneticist Francis Collins. They acknowledge that the precise design proof is irreversible. 4 -We don't not see God, so God doesn't exist. And do you see your mind or your soul?! All scientific theories you did not see, you did not try them yourself and you believed in them. But just as you knew there was a maker of your phone, and you didn't see him , and you believe that. 5 -Is Allah Capable of Changing Cosmic Constants? Yes, He is capable, but they are proofs of His Ability And His existence. 6 - which one was found before the thing or its name? the thing was found before its name, so whoever named things by their names, confirmed the maker of things. Almighty said "And He taught Adam all the names," (2 : 31) , " 7- proof of God's oneness, and the abstinence of humiliation in agreement: (Never did Allah take to Himself a son, and never was there with Him any other god, in that case would each god have taken away what he had created, and one of them would have overpowered the other.) [23: 91] ,If Only One God had other God, He would have taken control of the other, He would have overpowered the the other would be weak. If one of them wanted to do something and the other wanted to reverse it. 8-Is the Creator characterized by will and knowledge? Yes, if there was no will, there would be no creation. 9- Proof that His existence does not end : Allah Has All perfection and has endless eternal existence. His existence is eternal and has no beginning. 10- to prove the quality of wisdom to Allah, and everything that Allah created for wisdom and purpose. Everything that Allah Almighty has created has wisdom, and our lack of knowledge of this wisdom does not negate its existence. But the

people of false sects or religions may claim wisdom for their falsehood. Of course that's nonsense. -also some Logical proofs of the existence of Allah: 11- Aristotle's proof of the existence of an engine that does not move as an explanation for the existence of movement, movement is felt in the world and every moving person must have an engine, and there is no way that the sequence of engines continues indefinitely because this sequence leaves the movements seen without explanation; it must end with a primary engine, which is Allah. 12- that everything that exists must have an active cause other than the one that created it.. There is no way that the sequence of purposes or Causations will continue indefinitely, because this leaves the assets without explanation. 13-that existing things are possible to exist, it would have been possible for them to exist and not exist equally, and the possibility of existence does not derive its existence from itself but derives its existence from others, but sequencing to Infinity is impossible, so it must be completed to exist is obligatory to exist by itself and does not need others, which is Allah Almighty. 14-that we're witnessing the disparity of things in terms of their different qualities of perfection, as they are described as benevolent, beautiful and Noble.. This disparity in the degrees of an attribute indicates the existence of an absolute perfection of this attribute to which those varying degrees are measured, and since there is no attribute without a descriptor, absolute perfection exists only for an absolute being, which is Allah . 15-The fact that the system + accuracy + complexity in the universe necessarily indicates the existence of an organizer who is Allah, we see the universe as a whole organized in a precise organization so that its parts harmonize among themselves, as well as the existence of physical constants if they changed in small proportions, life would not have appeared; the existence of the system was evidence of the existence of Allah The Organizer... 16- Christians said that God's Word is not created and that their saying that Christ is God's Word means that Christ is not a creature. What's the answer? They said truth and wanted it to be false. The words of God Almighty are not created, but the word of God here

is to add honor as the house of God, the camel of God and the Kaaba of God.., And about Jesus Allah said "The likeness of Jesus in God's sight is that of Adam: He created him from soil, then said to him, "Be," and he was." , He created Adam and Jesus by the same word "Be" ,Allah created Adam without parents, created Eve without mother, created Jesus without father.